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KAREN ELLISON, RECORDER

Prepared by:
Record and Return to:
Timeshare Transfer, Inc.
(Without examination of title)
1825 Wilbur Avenue
Vero Beach, FL 32960
1-877-414-9083

Mail Tax Statements to:
Kingsbury Crossing
Owners Association
P.O. Box 7049
Stateline, NV 89449

APN: 1318-26-101-006
Interval Number: 410236A
#2406

GRANT, BARGAIN AND SALE DEED

THIS DEED, Made the 22 day of JULY, 2015, by

MANMOHAN D. GUPTA and MEENAKSHI GUPTA, Husband and Wife

Of 44255 View Point Circle, Fremont, California 94539, hereinafter called the Grantor, to

**FRANK ANDERSON and RENE ANDERSON, TRUSTEES OF ANDERSON FAMILY TRUST, dated
October 1, 2014**

of 28215 Stanley Court, Canyon Country, California, 91351 hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, Grantee's heirs, successors and assigns, all that real property situated at KINGSBURY CROSSING, STATELINE, NV 89449, County of Douglas, State of Nevada, bounded and described as follows:

Interval Number 410236A

HOA Number: 478802641

Season: High

Use: Annual

Subject to:

1. All covenants, conditions, restrictions, limitations, easements, and rights-of-way of record.
2. Real estate taxes that are currently not due and payable but are a lien against the Property

This being the same property conveyed to Grantor herein by instrument recorded April 11, 2008 as Doc. #0721205, Book 0408, Page 2642-2644, Official Records of Douglas County, Nevada.

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

And the Grantor does hereby fully warrant the title to said property and will defend the same against lawful claims of all persons whomsoever.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall include the neuter.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

M. Gupta (Manmohan D. Gupta)
MANMOHAN D. GUPTA, Grantor
 4255 View Point Circle
 Fremont, CA 94539

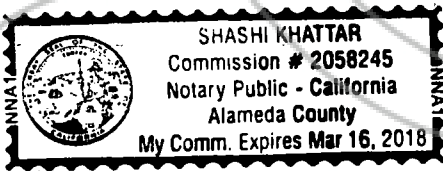
M. Gupta (Meenakshi Gupta)
MEENAKSHI GUPTA, Grantor
 44255 View Point Circle
 Fremont, CA 94539

STATE OF California
 COUNTY OF Alameda

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgements, personally appeared **MANMOHAN D. GUPTA and MEENAKSHI GUPTA** known to be the person described in and who executed the foregoing instruments and he acknowledged before me that he executed the same on behalf of said corporation.

Personally known or Identification provided: _____

Witness my hand and official seal in the County and State last aforesaid this 22 day of July, 2015.



Shashi Khattar
 Notary Signature
 Notary Printed SHASHI KHATTAR
 My Commission expires: March 16, 2018

EXHIBIT "A"

Interval Number 410236A

HOA Number: 478802641

Season: High

Use: Annual

Parcel A:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended parcel map for John E. Michelson and Walter Cox, recorded February 3, 1981, in Book 281, of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelson and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the Real Property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the Real Property and reserving to Kingsbury Crossing Trust, its successors and assigns, all those certain easements referred to in Paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use (Kingsbury Crossing recorded February 16, 1983 in Book 283, Page 1431 as Documents No. 076233, official records of Douglas County, Nevada, as amended (The "Declaration"), together with the right to grant said easements to others. and amendments thereto together with the right to grant said easements to others.

Parcel B:

Together with the exclusive right to use and occupy an "assigned Unit" and the "common furnishings" therein, together with the non-exclusive right to occupy the "Common Areas: in Parcel A above during a properly reserved "use week", during the "Season" identified above on an(Annual)basis , as designated above, provided that such use periods are first reserved in accordance with the declaration and the "Rules and Regulations", as each of said terms are defined in the declaration referred to above

Parcel C:

All rights of membership in Kingsbury Crossing Owners Association, A Nevada non-profit corporation ("Association"), which are appurtenant to the interest described in Parcels A and B under the Declarations of the Association

END "EXHIBIT A"

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1318-26-101-006
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 10.00 500.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ 10.00 500.00
 d. Real Property Transfer Tax Due \$ 1.95

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: Agent
 Signature _____ Capacity: Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Manmohan & Meenakshi Gupta
 Address: 44255 View Point Circle
 City: Fremont
 State: CA Zip: 94539

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Frank & Rene Anderson
 Address: 28215 Stanley Ct.
 City: Canyon Country
 State: CA Zip: 91351

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Timeshare Transfer, Inc. Escrow # 27269
 Address: 1825 Wilbur Ave.
 City: Vero Beach State: FL Zip: 32960