

DOUGLAS COUNTY, NV

2015-867234

Rec:\$19.00

\$19.00 Pgs=3

08/03/2015 01:04 PM

NATIONAL CLOSING SOLUTIONS

KAREN ELLISON, RECORDER

**RECORDING REQUESTED BY**

Placer Title Company

**AND WHEN RECORDED MAIL TO**

AARON & SARAH ZEFF  
253 SHORT RD  
GLENBROOK, NV 89413

Escrow no. 17-537728

1 of 2

APN: 141811412.025

Space above this line for Recorder's Use

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

WHEREAS, **FIRST AMERICAN TITLE COMPANY** is the present Trustee of record under that certain Deed of Trust executed on 5/20/2015, by AARON MICHAEL ZEFF AND SARAH OWENS ZEFF as Trustor(s), to **FIRST AMERICAN TITLE COMPANY** as Trustee, recorded on 5/29/2015, as INSTRUMENT NUMBER 2015-862945, of Official Records in the Office of The County Recorder of Douglas County, Nevada;

AND WHEREAS, the undersigned, **LAUREL GUSMAN, TRUSTEE OF THE RUTH M NOACK MCKINLEY QUALAIFIED PERSONAL RESIDENCE TRUST NO. 1** is the present holder of the beneficial interest under said Deed of Trust, and hereby appoints itself as Trustee in place and stead of said **FIRST AMERICAN TITLE COMPANY** under said Deed of Trust;

AND WHEREAS, the indebtedness secured by said Deed of Trust has been fully paid and satisfied;

NOW THEREFORE, **LAUREL GUSMAN, TRUSTEE OF THE RUTH M NOACK MCKINLEY QUALAIFIED PERSONAL RESIDENCE TRUST NO. 1** as substituted Trustee under said Deed of Trust, does hereby reconvey to the parties entitled thereto all right, title and interest which was heretofore acquired under said Deed of Trust.

Dated: July 13, 2015

by: *Laurel Gusman Trustee*

LAUREL GUSMAN, TRUSTEE OF THE RUTH M NOACK  
MCKINLEY QUALAIFIED PERSONAL RESIDENCE TRUST  
NO. 1, Beneficiary/Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA )  
County of SAN BERNARDINO ) ss.

On 07/17/2015 before me, DANIEL PAUL ZUNIGA PRITCHARD, NOTARY PUBLIC,  
Notary Public personally appeared Laurel Gusman

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE \_\_\_\_\_



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land described herein is situated in the State of Nevada, County of Douglas, described as follows:

**PARCEL 1:**

LOT 103, BLOCK 3, AS SHOWN ON THE SECOND AMENDED PLAT OF GLENBROOK UNIT NO. 2, (2-C) FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 30, 1980, IN BOOK 180, AT PAGE 1512, AS DOCUMENT NO. 41035, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE FOR GARAGE PURPOSES THAT PARCEL DESIGNED BY "GARAGE EASEMENT" THAT IS APPURTENANT TO LOT 103 IN BLOCK 2 AS SHOWN ON THE PLAT REFERENCED IN PARCEL 1 LEGAL DESCRIPTION HEREIN-ABOVE.

APN: 141811412025