**APN#**: 1420-33-111-033 **RPTT:** \$1,179.75

DOUGLAS COUNTY, NV RPTT:\$1179.75 Rec:\$16.00 2015-867253

\$1,195.75 Pgs=3

08/03/2015 02:37 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 072993-TEA When Recorded Mail To: Joshua Uht and Johanna Uht 1350 Bridle Way Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030) Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Barbara A. Salamone as Trustee of the Barbara A. Salamone Trust created by that certain Declaration of Trust made the 16th day of February, 2006

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joshua Uht and Johanna Uht, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 90 in Block C of WILDHORSE SUBDIVISION UNIT NO. 3, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990 in Book 790, as Page 26, as Document No. 229406.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/23/2015

## Grant, Bargain and Sale Deed - Page 2

The Barbara A. Salamone Trust created by that certain Declaration of Trust made the 16th day of February, 2006

Briliara A. Salamon

STATE OF Massachusetts

COUNTY OF Hampshire
This instrument was acknowledged before me on

July 0, 2015

Swah M. W

By Barbara A. Salamone.

Notary Public

SARAH M WOLFE
Notary Public
COMMONWEALTH OF M-3SACHUS
My Commission ExpliNovember 26, 2031

TTEE

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-33-111-033 b)	l				^
	c) d)					
2.	Type of Property:		FOR REC	ORDERS OPT	IONAI	L USE ONLY
	a) 🗌 Vacant Land	b) ⊠ Single Fam. Res.	DOCUMEN	T/INSTRUMENT	<b>#</b> :	
	c) 🗆 Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	3	\ \
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:		
	g) Agricultural	h) Mobile Home	NOTES:	/	The same of the sa	
	i) Other	, <del>_</del>				7 1
3.	Total Value/Sales Price of Property: \$302,500.00					
	Deed in Lieu of Foreclosure	<u> </u>				
	Transfer Tax Value:	\$302,500.	<u>00</u>			
	Real Property Transfer Tax	Due:	<u>\$1.179.75</u>	/ /		
_				1 1		\
4.	If Exemption Claimed:			) ]		_
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of					<i></i> ,
	1		1			
Pur	suant to NRS 375.030, the H	Buyer and Seller shall be	e jointly and	severally liable	for an	y additional amount
owe	A /	1) TTEE	<u>.</u>	MAL	$\sim$ $/$	
	nature Ballua A.	clanone	_Capacity _	MUIT	<u> </u>	<del></del> _
Sign	nature		_Capacity			
/			//			
SELLER (GRANTOR) INFORMATION  BUYER (GRANTEE) INFORMATION						ATION
⊿.	(REQUIRED)		(REQUIF	•		
Prin			Print Name:	Joshua Uht and	l Johani	na Uht
Nan		ne Trust created by that				
\	1.	of Trust made the 16th				
Ala	day of February, 20 ress: 324 S Silver Lane		A didwaran	1250 D-: 41- W		· <del>-</del>
76			Address:	1350 Bridle W Minden	ay	
City Stat	\ <del>\</del>		City: State:	NV	7in.	89423
Stat	E: MA	Zip: <u>01375</u>	State:	- 14 4	Zip:	03423
ርር	MPANY/PERSON REQUES	TING DECODING				
<u>UUI</u>	(required if not the seller or buye					
Print	Name: eTRCo, LLC. On beha	m*	anv F	Esc. #: <u>072993-TE</u>	l <b>A</b>	
Add	,	and the comp	<del>/</del> ~			
	1513 Highway 305 S	hite 101				

1513 Highway 395, Suite 101 City/State/Zip: Gardnerville, NV 89410 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)