



KAREN ELLISON, RECORDER E07

WHEN RECORDED MAIL TO:
Michael D Taylor
Beryl E Taylor
1145 White Oak Loop

Minden, NV 89423

MAIL TAX STATEMENTS TO:
Michael D Taylor
1145 White Oak Loop

Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-29-111-019
R.P.T.T.

SPACE ABOVE FOR RECORDER'S USE ONLY


GRANT, BARGAIN, SALE DEED

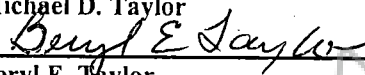
THIS INDENTURE WITNESSETH: That Michael D Taylor and Beryl E Taylor, husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Michael D Taylor and Beryl E Taylor, Trustees of the Taylor Family Trust dated January 28,2014

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



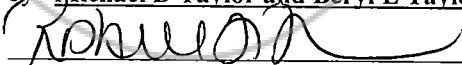
Michael D. Taylor


Beryl E. Taylor



STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on , 8/31/15 } SS:
by Michael D Taylor and Beryl E Taylor



NOTARY PUBLIC

Escrow No. N1500706-RIT

**EXHIBIT A
LEGAL DESCRIPTION**

PARCEL 1

Unit 320 as shown on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada on June 9, 1997 in book 697, at Page 1495 as Document No. 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on November 17, 1995 in Book 1195 at Page 2675, as Document No. 374950, of Official Records.

PARCEL 2

A non-exclusive easement for the use, enjoyment, ingress and egress over the Common Area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1320-29-111-019
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: <u>8/3/2015</u>	
Notes: <u>Saw Trust - OK - AR</u>	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer To Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature Beryl E Taylor Capacity Grantor

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Michael D Taylor and Beryl E Taylor

Print Name: Michael D Taylor and Beryl E. Taylor

Address: 1145 White Oak Loop
Minden, NV 89423

Address: 1145 White Oak Loop
Minden, NV 89423

City, State, Zip

City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: _____ Escrow #: _____

Address: _____

City, State, Zip: _____