APN#: 1220-22-210-115 **RPTT: \$826**/8/\$828.75

Recording Requested By:
Western Title Company
Escrow No.: 073015-TEA
When Recorded Mail To:
Michael Shon Nord
Christina A. Nord
721 Bowles Lane
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

DOUGLAS COUNTY, NV RPTT:\$828.75 Rec:\$16.00 2015-867281 08/04/2015 12:28 PM

\$844.75 Pgs=3

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature ______ Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christopher Hodges and Lynda Hodges, husband and wife as joint tenants with right of survivorship do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Shon Nord and Christina A. Nord, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 647, as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973 in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/30/2015

Grant, Bargain and Sale Deed - Page 2

STATE OF TEXAS COUNTY OF WILLIAMSON This instrument was acknowledged before me on July 10 ,2015 By Christopher Hodges and Lynda Hodges. VICKIE SPRADŁIN MY COMMISSION EXPIRES August 12, 2015

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1220-22-210-115 b) | | | | ^ | |
|---|--|---------------------------------|---------------------------------|--------------------------|----------------------|----------|
| | c) d) | | | | | |
| 2. | Type of Property: | | FOR RECORDERS OPTIONAL USE ONLY | | | |
| | a) Vacant Land | b) ⊠ Single Fam. Res. | DOCUMENT | I/INSTRUMENT #:_ | | |
| | c) 🗆 Condo/Twnhse | d) ☐ 2-4 Plex | воок | PAGE | | |
| | e) ☐ Apt. Bldg | f) Comm'l/Ind'l | DATE OF RI | ECORDING: | - | |
| | g) 🗌 Agricultural | h) ☐ Mobile Home | NOTES: | | | |
| | i) 🗆 Other | | | | | |
| 3. | Total Value/Sales Price of P | \$212,017.5 | 50 | | | |
| ٥. | Deed in Lieu of Foreclosure | (| | | | |
| | Transfer Tax Value: | omy (was expreparty) | \$212,017.5 | 50 | - | |
| | Real Property Transfer Tax | Due: | \$828,87\$8 | 76. | | |
| | | | |)) | | |
| 4. If Exemption Claimed: | | | | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section | | | | | |
| | b. Explain Reason for Exemption: | | | | | |
| 5. | 5. Partial Interest: Percentage being transferred: 100 % | | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. | | | | | | |
| ъ | | Salley shall be | المسم الاستما | assaually liable fo | n any additions | l amount |
| owe | suant to NRS 375.030, the E | suyer and Seller shall be | jointly and | severally habie to | r any additiona - | n amount |
| | nature Mat 1/12 | <u></u> | Capacity | I Manto | Y | |
| _ | nature Simble (. X | | Capacity | 1 1 100-7-7-0 | | |
| | / 3) 3 | 9. | / / | _ | | |
| _ / | SELLER (GRANTOR) INF | ORMATION | | GRANTEE) INFO | RMATION | |
| _/. | (REQUIRED) | | (REQUIR | , | _d and Chaistina | ٨ |
| Prin Nan | 1 0 | s and Lynda Hodges I | Print Name: | Michael Shon Nor Nord | ra and Christina | A. |
| | ress: 3734 Cheyenne Str | eet A | Address: | 721 Bowles Lane | | |
| City | | | City: | Gardnerville | | |
| Stat | e: TX Z | Zip: <u>78665-1422</u> S | State: | NV Z | ip: 89460 | |
| | _i | / | | | | |
| CON | MPANY/PERSON REQUES | | | | | |
| Print | (required if not the seller or buyer) Name: eTRCo_LLC_On behavior | | nv F | sc. #: <u>073015-TEA</u> | | |
| Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office Esc. #: 073015-TEA | | | | | | |
| | 1513 Highway 395, S | uite 101 | | | | |
| City | /State/Zip: Gardnerville, NV | | | | \ | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)