		Rec:\$15.00 Total:\$15.00	08/04/2015 12:30 PM
This Document Was Prepared by:	This Space Reserved 1	JEFFREY SCOTT REAG	SAN Pgs=3
After Recording Please Return to: JEFF1257 Scott REA69~		00019606201508672830	0030039
MINDEN NU	4	KAREN ELLISON, RECO	DRDER E05
<u></u>	AIM DEED	\	
QUITCLAIM DEED, made this 4 day of WILLIAM H. REAGAN		.20_\S_ of	\ \
DOUGLAS	<		7 /
County ("grantor"), for and in consideration of the sum of	f		
DOLLARS (\$	oes hereby remise, release AGA (-D. MINDEN inty of DOUGLA	and quitclaim unto "grantee"), whose mailing NU 89423 his/her	
Also known as street and number 613 5	V	м	
Tax Parcel ID# 1220 - 25 - 510 -	/ /		
IN WITNESS WHEREOF, the grantor has executed this d		öve.	,
Grantor WILLIAM H. REAGAN	ntor		
Witness (if required) Witness (if required) STATE OF Navada)	ness (if required)		
COUNTY OF Douglas) ss:			
The foregoing instrument was acknowledged ber public in and for the state of Nevacla William H. Reagan on the 4th day of August, 20 15	fore me, Kimberlo _by	y O'Hair , a notary	
Witness my hand and official seal		KIMBERLY O'H NOTARY PUB STATE OF NEV My Commission Expire Certificate No: 05-	BLIC /ADA es: 0 6 -08-17

DOUGLAS COUNTY, NV

2015-867283

[NOTARY SEAL]

NOTARY PUBLIC My commission expires 06.08.17

ORDER NO.: 01-000012

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Ronald F. Lamb and Donna F. Lamb, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

William H. Reagan and Vera Jean Reagan, husband and wife as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 9, Block B, of THOMPSON ACRES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on March 22, 1978, as Document No. 18827.

APN 29-431-09.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 22 day of

Donna F. Lamb

Ronald F. Lamb STATE OF NEVADA

) :SS

COUNTY OF DOUGLAS

personally appeared before me, a Notary Public, July 7, 1990 personally Ronald F. Lamb and Donna F. Lamb

acknowledged that they executed the above instrument.

Manie Notary Public

DARLENE ADAMS NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My Appl. Explies Feb. 6, 1912 WHEN RECORDED MAIL TO: William H. Reagan 20519 Londelius Canoga Park, CA 91306

The Grantor(s) declare(s): Document Transfer Tax is \$32.45 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

> Jeffrey L. Hartman Attorney at Law 333 W. Moana Reno, NV 89509

REQUESTED BY STEWART TITLE I DOWN AS COUNTY N OFFICIAL RECORDS OF DOUG! AS CO., NEVADA

90 JUL 12 P1:05

SUZANHE BEAUDREAU RECORDER

230062

\$ 5 00 PAID (DE DEPUTY 800X 790 PAGE 1525

STATE OF NEVADA	FOR RECORDERS OPTIONAL USE ONLY
DECLARATION OF VALUE	Document/Instrument#:
	Book: Page:
1. Assessor Parcel Number (s)	Date of Recording:
(a) 1220-25-510-018	Notes:
(b)	10003.
(c)	
(d)	\ \
2. Type of Property: a)	
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property)	\$ 0
Transfer Tax Value:	
Real Property Transfer Tax Due: 4. If Exemption Claimed:	< * The state of t
	5
b. Explain Reason for Exemption:	
b. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred: 10	90 %
The undersigned declares and acknowledges, under pena 375.110, that the information provided is correct to the be by documentation if called upon to substantiate the informany claimed exemption, or other determination of additional plus interest at 1 % per month.	st of their information and belief, and can be supported nation provided herein. Furthermore, the disallowance of
Pursuant to NRS 375.030, the Buyer and Seller shall be amount owed. Signature	pe jointly and severally liable for any additional Capacity <u> </u>
Signature O	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name: WILLIAM H REAGA	Print Name: JEFFREY SCOTT REMGA
Address: 2625 Billy 20.	Address: 2625 BILLYS RD.
city: MINDEN	City: MINDEN
State: NU Zip: 89423	State: NU Zip: 89423
COMPANY/PERSON REQUESTING RECORD	ING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name:	Escrow #
Address:	
City: State:	Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)