This Document Was Prepared by:	This Space Reserved for l	DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00  JEFFREY SCOTT REAGAN	2015-867286 98/04/2015 12:31 PM Pgs=3
After Recording Please Return to:		0001960920150867286003	0039
JEFFREY SCOTT KEAGAN 2625 BILLTS PO MINDEN NV 99423	AIM DEED	KAREN ELLISON, RECORI	DER E05
QUITCLAIM DEED, made this 4 day of JEFFREY SCOTT REAGED DOUBLAS  County ("grantor"), for and in consideration of the sum of	f_AUGUSTof	20_15.	
and for other good and valuable consideration received, de Roy AUTRY REAGA  address is 2625 RILLTS RD.  heirs and assigns, the following described premises, Cour.  NEVADA described as follows (enter legal of the constant o	MINDEN ("grantly of	quitclaim unto ntee"), whose mailing	
	deed on the date set forth above		
	tness (if required)	<u> </u>	

Witness my hand and official seal

NOTARYPUBLIC My commission expires 06.08.17

The foregoing instrument was acknowledged before me, but the rly O Hair public in and for the state of Nevada by Jeffrey Scott Reagan on the 4th day of August, 2015

KIMBERLY O'HAIR **NOTARY PUBLIC** STATE OF NEVADA My Commission Expires: 06-08-17 Certificate No: 05-97614-5

[NOTARY SEAL]

## JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Ronald F. Lamb and Donna F. Lamb, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

William H. Reagan and Vera Jean Reagan, husband and wife as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 9, Block B, of THOMPSON ACRES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on March 22, 1978, as Document No. 18827.

APN 29-431-09.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 💯 \_day of

Ronald F. Lamb

Lamb Donna

STATE OF NEVADA

:SS

COUNTY OF DOUGLAS

personally appeared before me, a Notary Public, July 7, 1990 Ronald F. Lamb and Donna F. Lamb

acknowledged that they executed the above instrument.

Notary Public

DARLENE ADAMS NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My Appi. Expires Feb. 6, 1992 WHEN RECORDED MAIL TO: William H. Reagan 20519 Londelius Canoga Park, CA 91306

The Grantor(s) declare(s): Document Transfer Tax is \$32.45 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

> Jeffrey L. Hartman Attorney at Law 333 W. Moana Reno, NV 89509

REQUESTED BY STEWART TITLE OF DOUBLAS COUNTY N OFFICIAL RECORDS O DOUG! AS CG., NEVADA

90 JUL 12 P1:05

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STATE OF NEVADA	FOR RECORDERS OPTIONAL USE ONLY
DECLARATION OF VALUE	Document/Instrument#:
	Book:Page:
1. Assessor Parcel Number (s)	Date of Recording:
(a) 1220 - 25 - 510 - 018	Notes:
(b)	
(c)	-\-
(d)	
2. Type of Property:  a) Vacant Land b) Single Fam Res. c) Condo/Twinhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home l) Other  3. Total Value/Sales Price of Property:	s O
Deed in Lieu of Foreclosure Only (value of property)	\$ 0
Transfer Tax Value:	\$ 0
Real Property Transfer Tax Due:	s O
4. If Exemption Claimed:	` ) )
a. Transfer Tax Exemption, per NRS 375.090, Section:  b. Explain Reason for Exemption:  5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty 375.110, that the information provided is correct to the best of by documentation if called upon to substantiate the information any claimed exemption, or other determination of additional topius interest at 1 % per month.	of their information and belief, and can be supported ion provided herein. Furthermore, the disallowance o tax due, may result in a penalty of 10% of the tax due
Pursuant to NRS 375.030, the Buyer and Seller shall be j amount owed.  Signature	Capacity 612007072
Signature	Capacity
	UYER (GRANTEE) INFORMATION
	(REQUIRED) rint Name: <u>その、 AJTR</u> で <u>REAC</u>
	ddress: 2625 BILLT'S RD.
	ity: MINDEN A-
State: NU Zip: 8923 St	tate: <u>NU</u> Zip: <u>89423</u>
COMPANY/PERSON REQUESTING RECORDIN	G (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name:	Escrow #
Address:	
City: State:	Zip:

**STATE OF NEVADA** 

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)