

APN#: 1319-30-621-002

RPTT: #5

Recording Requested By:

Western Title Company, Inc.

Escrow No. 073610-TEA

When Recorded Mail To:

Karin Franck

PO BOX 3271
Stateline NV
89449

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Hugh W. Fenwick, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Karin Franck, a married woman as her sole and separate property all that real property situated in the City of Stateline, County of Douglas, State of Nevada described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

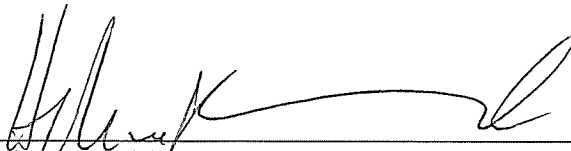
Unit B, as set forth on the Condominium Map of Lot 22, Tahoe Village No. 2 recorded August 21, 1978, as Document No. 24380, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/6th interest in and to the Common Area as set forth on the Condominium Map of Lot 22, Tahoe Village No. 2, filed for record on August 21, 1978, as Document No. 24380, Official Records of Douglas County, State of Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 07/23/2015



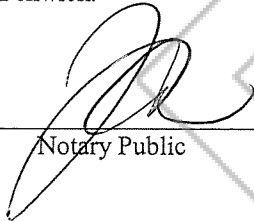
Hugh W. Fenwick

STATE OF Nevada _____


COUNTY OF Douglas _____

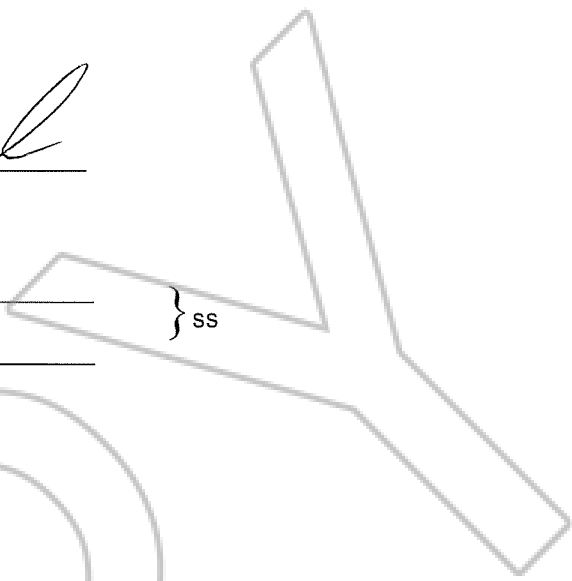
This instrument was acknowledged before me on

July 24, 2015
by Hugh W. Fenwick.



Notary Public

 **TRACI ADAMS**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 89-1891-5 - Expires January 5, 2019



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1319-30-621-002
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$0.00

Real Property Transfer Tax Due:

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section #5
- b. Explain Reason for Exemption: husband deed to wife without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Hugh W. Fenwick
 Address: PO Box 3271
 City: STATELINE
 State: NV Zip: 89449

Print Name: Karin Franck
 Address: P.O. Box 3271
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 073610-TEA

Address: Douglas Office
1513 Highway 395, Suite 101

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)