

A portion of APN: 1319-30-616-011

Mail Tax Statements To:

Tahoe Village  
PO Box 4917  
Stateline, NV 89449

Prepared By and Return To:

Susie Bell  
Timeshare Closings for Less, Inc.  
1540 International Parkway, Suite 2000  
Lake Mary, FL 32746

DOUGLAS COUNTY, NV

2015-867329

RPTT:\$1.95 Rec:\$16.00

\$17.95 Pgs=3

08/05/2015 08:19 AM

TIMESHARE CLOSINGS FOR LESS, INC.

KAREN ELLISON, RECORDER

**GRANT BARGAIN AND SALE DEED**

KNOW ALL MEN BY THESE PRESENTS THAT:

For valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, William J. Henderson and Sandra L. Henderson, husband and wife (hereinafter referred to as "Grantor"), whose address is 1069 Sargent Drive, Sunnyvale, CA 94087 does hereby grant unto Angela Joan Remides, a single woman (hereinafter referred to as "Grantee"), and whose mailing address is 370 Archer Place, Dixon, CA 95620, the following property located in the County of Douglas, State of Nevada, to-wit:

Parcel 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium described as follows:

(a) Condominium Unit Number 11, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit Number 2, Third Amended Map, recorded February 26, 1981, as Document Number 53845, Official Records of Douglas County, State of Nevada, during one (1) "Use Period" within the Summer "Season" as defined in the Declaration of Timeshare Covenants, Conditions, and Restrictions, originally recorded on April 5, 1983 as Document Number 78473, and as rerecorded May 24, 1983 as Document Number 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document Number 89973 and as amended by the First Amendment to Declaration of Timeshare Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document Number 090832 in the Official Records of Douglas County, State of Nevada.

(b) An undivided 1/11<sup>th</sup> interest in and to the common areas designated, depicted and described in the Condominium Map of Lot 33, Building B, Tahoe Village Unit Number 2, Third Amended Map recorded February 26, 1981, as Document Number 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

Parcel 2: A non-exclusive right to use the real property to use the real property known as the Common Area on the Official Map of Tahoe Village Unit 2, recorded March 29, 1974 as Document Number 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document Number 69063 in Book 973 Page 812 of Official Records and in the modification recorded July 2, 1976 as Document Number 1472 in Book 776 Page 87 of Official Records.

AKA Week Number 22, Legacy Number 331122 and Unit Number 11 to 611.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period in said Season.

William J. Henderson  
William J. Henderson

Sandra L. Henderson  
Sandra L. Henderson  
Sandra L. Henderson

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 2015 before me \_\_\_\_\_, notary public, personally appeared William J. Henderson and Sandra L. Henderson, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity and that by their signature on the instrument, the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state noted above that the foregoing paragraph is true and correct.

Witness my hand and official seal.

See attached Notary Cert.  
Notary Signature

Affix seal and date commission expires to right:

# CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

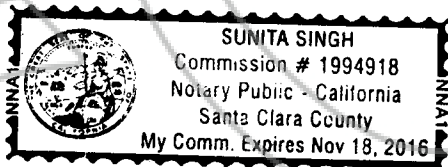
State of California

County of Santa Clara

On 7/24/15 before me, Sunita Singh, Notary Public  
Date Name and Title of Officer

personally appeared William J Henderson,  
Sandra Matteucci Henderson  
Name of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

  
Signature of Notary Public

My Commission Expires: Nov 18, 2016

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. A portion of APN: 1319-30-616-011  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |  |  |
|--|--|
| a. <input type="checkbox"/> Vacant Land                    | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse                   | d. <input type="checkbox"/> 2-4 Plex         |
| e. <input type="checkbox"/> Apt. Bldg                      | f. <input type="checkbox"/> Comm'l/Ind'l     |
| g. <input type="checkbox"/> Agricultural                   | h. <input type="checkbox"/> Mobile Home      |
| <input checked="" type="checkbox"/> Other <u>Timeshare</u> |  |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 101.00  
 b. Deed in Lieu of Foreclosure Only (value of property 0)  
 c. Transfer Tax Value: \$ 101.00  
 d. Real Property Transfer Tax Due \$ 1.95

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Susan B* Capacity: agent  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: William J. Henderson  
 Address: 1069 Sargent Drive  
 City: Sunnyvale  
 State: CA Zip: 94087

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Angela Joan Remides  
 Address: 370 Archer Place  
 City: Dixon  
 State: CA Zip: 95620

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Timeshare Closings for Less Escrow # \_\_\_\_\_  
 Address: 1540 International Parkway  
 City: Lake Mary State: FL Zip: 32746