

APN#: 1420-07-814-012  
RPTT: -\$0- EXEMPTION #3

DOUGLAS COUNTY, NV	<b>2015-867396</b>
RPTT:\$0.00 Rec:\$18.00	08/05/2015 02:43 PM
\$18.00 Pgs=5	
ETRCO, LLC	
KAREN ELLISON, RECORDER	E03

Recording Requested By:  
Western Title Company  
Escrow No.: 072533-ARJ

When Recorded Mail To:  
Daniel J. Brown  
Josie L. Brown  
972 Hilltop Drive  
Carson City, NV 89705

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Amber Veatch Escrow Assistant

**\*\*\*RE-RECORDING TO ACCURATELY REFLECT THE CORRECT SALES PRICE OF \$225,000.00 AND NOT \$247,000.00 AND TO ACCURATELY REFLECT THE CORRECT REAL PROPERTY TRANSFER TAX OF \$877.50 AND NOT \$963.30 RE: ORIGINALLY RECORDED DOCUMENT NO.: 2015-865533\*\*\***

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

DOUGLAS COUNTY, NV  
RPTT:\$963.30 Rec:\$16.00  
\$979.30 Pgs=3  
ETRCO, LLC  
KAREN ELLISON, RECORDER

**2015-865533**  
06/30/2015 12:41 PM

APN#: 1420-07-814-012  
RPTT: \$963.30


Recording Requested By:  
Western Title Company  
Escrow No.: 072533-ARJ

When Recorded Mail To:  
Daniel J. Brown  
Josie L. Brown  
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Carson City, NV 89705

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(Per NRS 239B.030)

Signature \_\_\_\_\_

  
Amber Yeatch

Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Kelly D. Gustafson and Stephen W. Gustafson, wife and husband as joint tenants with right of survivorship who acquired title as Kelly D. Wilson and Stephen W. Gustafson, wife and husband as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Daniel J. Brown and Josie L. Brown, Husband and Wife as Joint Tenants


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

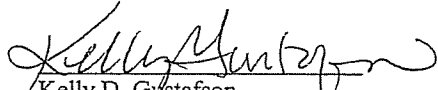
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block Q, as set forth on the Final Map of Sunridge Heights, Phase 6B, 7A and 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment recorded February 2, 1996, Book 296, Page 251, as Document No. 380351 and recorded August 14, 1996 in Book 0896, Page 2587 as Instrument No. 394288 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/18/2015

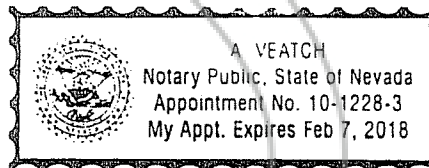
  
Stephen W. Gustafson

  
Kelly D. Gustafson

STATE OF Nevada }  
COUNTY OF Douglas } ss  
This instrument was acknowledged before me on  
June 29, 2015

By Stephen W. Gustafson and Kelly D. Gustafson.

  
Notary Public



COPY

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 28th of July, 2015

By: Shawnyne Garren  
Shawnyne Garren -Deputy Recorder

STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1420-07-814-012
  - b)
  - c)
  - d)

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section 3
  - b. Explain Reason for Exemption: To accurately reflect the correct sales price of \$225,000 NOT \$247,000 and to accurately reflect the correct Real Property Transfer Tax Amount of \$877.50 NOT \$963.30  
RE: Original Recorded Document No.: 2015-865533

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *Avesa* Capacity *Agent*  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Daniel J. Brown and Josie L. Brown

Print Name: Daniel J. Brown and Josie L. Brown

Address: 972 Hilltop Drive

Address: 972 Hilltop Drive

City: Carson City

City: Carson City

State: NV Zip: 89705

State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 072533-ARJ

Address: Douglas Office

1513 Highway 395, Suite 101

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)