

Recording Requested By:  
**Capital One**

When recorded mail to:

✓ **CoreLogic**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



Case Nbr: 33299171

Ref Number: 0903679383

Tax ID: 1418-10-801-003

Property Address:

**188 YELLOW JACKET ROAD**  
**GLENBROOK, NV 89413**

NV-RFN-CAPONE33299171 7/30/2015

APN 1418-10-801-003



KAREN ELLISON, RECORDER

This space for Recorder's use

### REQUEST FOR NOTICE PURSUANT TO NRS 116.31168

The undersigned, **CAPITAL ONE SERVICES, LLC**, as attorney-in-fact and servicer for **ING BANK, FSB** the beneficiary/holder of the Note secured by the Deed of Trust recorded 1/10/2011, as Book, Page and Instrument Number 111, 1738 and 776657 in the Recorder's office, County of **Douglas County, NV**, which identified **HARRY S. GOLDSMITH AND LINDA P. GOLDSMITH, HUSBAND AND WIFE AS JOINT TENANTS** as Borrower/Grantor, **FIRST AMERICAN TITLE INSURANCE COMPANY** as the Trustee, and **ING BANK, FSB** as the Lender as parties thereto.

Said Deed of Trust encumbers the real property commonly known as **188 YELLOW JACKET ROAD, APN 1418-10-801-003**, which is legally described as follows:

**A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 13 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF LAND DESCRIBED IN DEED FROM THE GLENBROOK COMPANY TO ARTHUR N. SUVERKRUP AND WIFE RUDY C., IN BOOK "X" OF DEEDS, PAGE 256, RECORDS OF DOUGLAS COUNTY, NEVADA, ON SOUTHERLY SIDE LINE OF A 30 FOOT ROADWAY FROM WHICH THE SOUTH 1/4 CORNER OF SAID SECTION 10 BEARS SOUTH 39 DEGREES 45' WEST 786.0; THENCE SOUTH 2 DEGREES 54' WEST 270.90 FEET EXTENDED ON ITS SAME COURSE; THENCE NORTH 87 DEGREES 06' WEST 416.56 FEET, THENCE NORTH 42 DEGREES 41' WEST 9.37 FEET TO THE SOUTH MOST CORNER OF THE LAND CONVEYED BY THE GLENBROOK COMPANY TO E.S CLARK AND WIFE ELIZABETH BY DEED RECORDED IN BOOK "Y" OF DEEDS, PAGE 21, RECORDS OF DOUGLAS COUNTY, NEVADA; THENCE ALONG THE SOUTHEAST AND NORTHEAST LINES OF SAID CLARK LAND; NORTH 62 DEGREES 30' EAST 343.24 FEET, NORTH 38 DEGREES 28' WEST 114.53 FEET TO THE SOUTHERLY LINE OF THE AFORESAID 30 FOOT ROADWAY; THENCE ALONG THE SOUTHERLY SIDE LINE OF SAID ROADWAY; NORTH 87 DEGREES 37' EAST 51.02 FEET; SOUTH 87 DEGREES 06' EAST 152.08 FEET TO THE PLACE OF BEGINNING. NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 19, 2003 IN BOOK 803, PAGE 9874, AS DOCUMENT NO. 587106 OF OFFICIAL RECORDS. A.P.N. 1418-10-801-003**

As of the date of recording this Request for Notice, the name of the unit's owner is **HARRY S. GOLDSMITH AND LINDA P. GOLDSMITH, HUSBAND AND WIFE AS JOINT TENANTS**.

The undersigned hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.

This Request for Notice is directed to all common interest community/communities in which the subject real property is located, including, without limitation:

The undersigned demands that written notice be sent to the following address:

**CAPITAL ONE SERVICES, LLC**  
**7933 PRESTON ROAD**  
**PLANO, TX 75024**

In witness whereof the undersigned caused this instrument to be executed this 30th day of July, 2015.

**CAPITAL ONE SERVICES, LLC as attorney-in-fact and  
servicer for ING BANK, FSB**

By: 

**Kerry L. Franklin, Attorney-in-Fact**

State of SC, County of Richland

On 7/30/2015, before me, **Donna B. Shaw**, a Notary Public, personally appeared **Kerry L. Franklin, Attorney-in-Fact of CAPITAL ONE** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Donna B. Shaw**  
My Commission Expires: **8/31/2017**

**DONNA B SHAW**  
Notary Public, South Carolina  
My Commission Expires  
August 31, 2017