

DOUGLAS COUNTY, NV

2015-867435

RPTT:\$448.50 Rec:\$17.00

\$465.50 Pgs=4

08/06/2015 09:59 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-34-201-053

RPTT: \$448.50

Recording Requested By:

Western Title Company

Escrow No.: 073717-DVS

When Recorded Mail To:

Darren Anderson and Danilla
Anderson

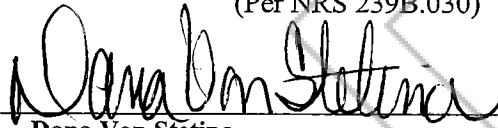
809 Norrie Drive
Carson City, NV. 89703

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Dana Von Stetina

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rebecca L. Browning, a single woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Darren Anderson and Danilla Anderson , husband and wife as Joint
Tenants with right of survivorship
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of Minden, County of Douglas State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/31/2015

Rebecca L. Browning
Rebecca L. Browning

STATE OF Nevada

COUNTY OF Carson City

This instrument was acknowledged before me on

August 5, 2015

By Rebecca L. Browning.

Dana Von Stetina
Notary Public

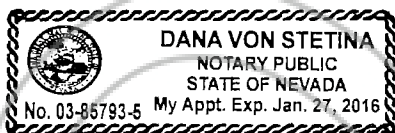


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the quarter corner common to Sections 33 and 34, Township 14 North, Range 20 East, M.D.B.&M.; thence North 89°55'20" East 1676.70 feet; thence North 0°02'47" East 1139.50 feet to the True Point of Beginning; thence North 0°02'47" East 185.02 feet; thence North 89°48'13" East 305 feet; thence South 0°02'47" West 185.02 feet more or less to a point; thence South 89°55'20" West 305 feet more or less to the Point of Beginning; being a portion of the West one-half of the Southeast quarter of the Northwest quarter of Section 34, Township 14 North, Range 20 East, M.D.B.&M.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on March 31, 2003, as Document No. 571897, in Book 303, Page 15412 of Official Records.

**Assessor's Parcel Number(s):
1420-34-201-053**

STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1420-34-201-053
 - b)
 - c)
 - d)

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

3. Total Value/Sales Price of Property: \$115,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$115,000.00
 Real Property Transfer Tax Due: \$ 448.50

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Rebecca L. Browning Capacity Grantor
 Signature Darren Anderson Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Rebecca L. Browning
 Address: 1243 High School St. Apt. W
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Darren Anderson and Danilla Anderson
 Address: 809 Norrie Drive
 City: Carson City
 State: NV Zip: 89703

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
 2310 S. Carson St, Suite 5B
 City/State/Zip: Carson City, NV 89701

Esc. #: 073717-DVS