

DOUGLAS COUNTY, NV

2015-867539

Rec:\$15.00

\$15.00 Pgs=2

08/06/2015 12:13 PM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

APN # 1420-07-818-001

Escrow # 213305

Recording Requested By:
First Centennial Title Company
704 W. Nye Lane , #101
Carson City, NV 89703
When Recorded Return to:
First Centennial Title Company
704 W. Nye Lane, #101
Carson City, NV 89703

SPACE ABOVE FOR RECORDERS USE

Release of Lien

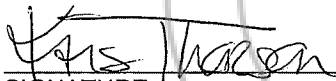
(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law. (state specific law).


SIGNATURE

Escrow Processor
TITLE

Kris Thorson
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

Office of the Attorney General
5420 Kietzke Lane, Suite 202
Reno, NV 89511

RELEASE OF AGREEMENT AND LIEN ON REAL PROPERTY

The STATE OF NEVADA, DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF HEALTH CARE FINANCING AND POLICY (NEVADA MEDICAID), and LAURIE SQUARTSOFF, Administrator, on behalf of Nevada Medicaid, by and through ADAM PAUL LAXALT, Attorney General of the State of Nevada, and AMY CROWE, Senior Deputy Attorney General, hereby release the lien granted by the Agreement and Lien executed by Frank Shields on December 7, 2004, and recorded with the Recorder's Office of Douglas County as Document #0635908 on February 3, 2005. The common address of the real property is 3415 Princeton Avenue, Carson City, Nevada, 89705, situated in Douglas County, and the legal description is as follows:

Lot 1 in Block C of IMPALA MOBILE HOME ESTATES SUBDIVISION UNTI NO. TWO, according to the map thereof filed in the office of the County Recorder of said County on April 7, 1982, as File No. 66654, in Book 482, Page 366, of Official Records.

APN: 1420-07-818-001

Nevada Medicaid is releasing its lien as the real property has been foreclosed upon.

DATED this 5th day of August, 2015.

ADAM PAUL LAXALT
Attorney General

By: [Signature]
AMY CROWE, NSB #9537
Senior Deputy Attorney General

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

This instrument was acknowledged before me on August 5, 2015
by AMY CROWE, Senior Deputy Attorney General.

[Signature]
NOTARY PUBLIC in and for said County and State

My Commission expires: 02/21/2019

