DOUGLAS COUNTY, NV

NORTHERN NEVADA TITLE CC

KAREN ELLISON, RECORDER

RPTT:\$783.90 Rec:\$15.00

2015-867556

\$798.90 Pgs=2

08/06/2015 02:35 PM

WHEN RECORDED MAIL TO: Steven Ricioli P.O. BOX 9955

SOUTH LAKE TAHOE, CA 96158

Escrow No. N1500577-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

SPACE ABOVE FOR RECORDER'S USE ONLY

APN No.: 1220-17-614-017 R.P.T.T. \$ 783.90

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Joseph T. LaGrace and Lillian J. LaGrace, Husband and Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to ... Steve Ricioli, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

\*Grantee herein is prohibited from conveying captioned property for any sales price for a period of 30 days from recording of this deed. After this 30 day period, Grantee is further prohibited from conveying the property for a sales price greater than 120% of the gross sales price until 90 days from recording of this deed. These restrictions shall run with the land and are not personal to the Grantee.

STATE OF 3-2<u>01</u>5 This instrument was acknowledged before me on, by Joseph T. LaGrace and Lillian J. LaGrace Notary Public NOTARY PUBLIC State of Washington JANEL E. RAINBOLT Appointment Expires Nov 29, 2017

## EXHIBIT A LEGAL DESCRIPTION

Lot 31 in Block F, as shown on the amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on October 30, 1972 in Book 1072 at Page 642 as Document No. 62493.



| STATE OF NEVADA-DECLARATION OF VALU  | JE FORM                                  |
|--|--|
| 1. Assessor Parcel Number(s)   |  |
| a) <u>1220-17-614-017</u><br>b)  | \ \                                      |
| b)   | \ \                                      |
| d)   | \ \                                      |
| 2. Type of Property:   | FOR RECORDERS OPTIONAL USE ONLY          |
| a) U Vacant Land b) x Single Fam.  | Res. Book Page                           |
| c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  | Date of Recording:                       |
| e)   |  |
| g)   |  |
| i) Other   | -/                                       |
| 3. Total Value/Sales Price of Property:  | \$201,000.00                             |
| Deed in Lieu of Foreclosure Only (value of p<br>Transfer Tax Value   | \$201,000.00                             |
| Real Property Transfer Tax Due:  | \$ 783.90                                |
| 4. If Exemption Claimed  | <u> </u>                                 |
| a. Transfer Tax Exemption, per NRS 37  | 5.090. Section                           |
| b. Explain Reason for Exemption:   |  |
|  |  |
| 5. Partial Interest: Percentage being transferred  | : 100 %                                  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature Capacity Capacity |  |
| Signature Julian Sistano   | Capacity Stanto                          |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION              |
| (REQUIRED)   | (REQUIRED)                               |
| Print Name: Joseph T. LaGrace Lillian Lagrace  | Print Name: Steven Ricioli               |
| Address: 1198 Monarch Lane U   | Address: <u>P.O. Box 9955</u>            |
| Gardnerville, NV 89460   | South Lake Tahoe, CA 96158               |
| City, State, Zip   | City, State Zip                          |
| COMPANY/PERSON REQUESTING RECORDS  | NG (Required if not the Seller or Buyer) |
| Print Name: Northern Nevada Title Company Address: 1483 Highway 395, Suite B City, State, Zip: Gardnerville, NV 89410  | Escrow #.: <u>N1500577-WD</u>            |
| City, Cano, Dip. Carantor vine, 11 1 07 110  |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED