DOUGLAS COUNTY, NV

RPTT:\$347.10 Rec:\$17.00

2015-867563

\$364.10 Pgs=4

08/06/2015 03:13 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1022-18-001-057

RPTT: \$347.10

Recording Requested By:
Western Title Company
Escrow No.: 073579-ARJ

When Recorded Mail To: William John Scully 3221 Penrod Lane Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Amber Veatch

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brent T. Tuohy, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William John Scully, Trustee of the William John Scully Revocable Trust dated August 11, 2014

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/23/2015

Grant, Bargain and Sale Deed - Page 2

Brent T Tuohy STATE OF MUUDA COUNTY OF DOUGLAS
This instrument was acknowledged before me on By Brent T Tuohy. Notary Public A. CLAYPOOL

Notary Public - State of Nevada

Appointment Recorded in Carson City County

No: 12-7757-3 - Expires May 16, 2016

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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 2 as shown on that certain Parcel Map #LDA 08-39 for BRENT TUOHY, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 11, 2010 in Book 0510, Page 1883, as Document No. 763396, Official Records.

PARCEL 2:

A non-exclusive right of way for access and utility purposes over those certain easements 60.00 feet in width as shown on that certain Record of Survey Map filed in the office of the County Recorder of Douglas County, Nevada, on October 10, 1969, as Document No. 45990, Official Records.

PARCEL 3:

An easement for private access as depicted over the southerly 30 feet of Parcel 1 as shown on that certain Parcel Map #LDA 08-39 for BRENT TUOHY, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 11, 2010 in Book 0510, Page 1883, as Document No. 763396, Official Records.

Assessor's Parcel Number(s): 1022-18-001-057

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1022-18-001-057 b) c) d)					
2.	Type of Property:		i	CORDERS OPTIONAL	L USE ONLY	
	a) 🛮 Vacant Land	b) ☐ Single Fam. Res.	DOCUMEN	TT/INSTRUMENT #:		
	c) 🗆 Condo/Twnhse	d) □ 2-4 Plex	BOOK	PAGE	\ \ \	
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	RECORDING:		
	g) 🗆 Agricultural	h) Mobile Home	NOTES:			
	i) Dther	_				
3.	Total Value/Sales Price of P	\$89,000.0	00			
	Deed in Lieu of Foreclosure Only (value of property)					
	Transfer Tax Value:		\$89,000.0	00		
	Real Property Transfer Tax	Due:	<u>\$347.10</u>	\ \		
)]	~	
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section					
			Section			
	b. Explain Reason fo	r Exemption:		V /		
5.	Partial Interest: Percentage being transferred: 100 %					
_	The undersigned declares are 375.110, that the information supported by documentation parties agree that disalloware result in a penalty of 10% of	n provided is correct to the if called upon to substantice of any claimed exempt the tax due plus interest	te best of the tiate the info tion, or othe at 1% per m	ir information and belie ormation provided herein r determination of additi onth.	f, and can be a. Furthermore, the ional tax due, may	
Pur owe	suant to NRS 375.030, the I	Buyer and Seller shall be	e jointly and	severally liable for an	y additional amount	
	nature 1/00		Capacity	ARIL		
	nature		Capacity _	· · · · · · · · · · · · · · · · · · ·	PARAMETER PROPERTY OF THE PROP	
7			/ /-		***************************************	
/	SELLER (GRANTOR) INFORMATION			BUYER (GRANTEE) INFORMATION		
<i>l</i> .	(REQUIRED)		(REQUI	,		
Prir			Print Name:	William John Scully		
Nan			A d'almana	2221 Down of Long		
Auu	ress: 1515 Lou Court Gardnerville		Address: City:	3221 Penrod Lane Gardnerville		
Stat			City. State:	NV Zip:	89410	
			ouic.	Zip.	07110	
COI	MPANY/PERSON REQUES	TING RECORDING				
	(required if not the seller or buye	1				
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 073579-ARJ						
Address: Douglas Office						
1513 Highway 395, Suite 101 City/State/Zip: Gardnerville, NV 89410						
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)