

Recording Requested By:  
**Capital One**

When recorded mail to:

**CoreLogic**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



Case Nbr: 33300841

Ref Number: 9900043152

Tax ID: 1220-24-601-043

Property Address:

**1978 MULE LANE**

**GARDNERVILLE, NV 89410**

NV-RFNM-CAPONE33300841 8/3/2015

**APN 1220-24-601-043**



00019907201508675670020024

KAREN ELLISON, RECORDER

This space for Recorder's use

## REQUEST FOR NOTICE PURSUANT TO NRS 116.31168

The undersigned, **CAPITAL ONE SERVICES, LLC**, as attorney-in-fact and servicer for **AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS** the beneficiary/holder of the Note secured by the Deed of Trust recorded 4/21/2004, as Book, Page and Instrument Number **0404, 09896** and **0610782** in the Recorder's office, County of **Douglas County, NV**, which identified **MYLES DONAT AND CATHERINE ANNE DONAT, HUSBAND AND WIFE** as Borrower/Grantor, **GREENHEAD INVESTMENTS, INC., A CALIFORNIA CORPORATION** as the Trustee, and **SIERRA PACIFIC MORTGAGE COMPANY, INC.** as the Lender and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ('MERS'), acting solely as a nominee for Lender and Lender's successors and assigns as parties thereto.

Said Deed of Trust encumbers the real property commonly known as **1978 MULE LANE, APN 1220-24-601-043**, which is legally described as follows:

**ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS: ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, DOUGLAS COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS: PARCEL 7-D-3 AS SHOWN ON THE PARCEL MAP FOR JAMES M. HICKEY FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 17, 1990 IN BOOK 890, AT PAGE 2637 AS DOCUMENT NO. 232568, BEING A RE-SUBDIVISION OF PARCEL 7D AS SHOWN ON THE PARCEL MAP FOR E.W. AND LORRAINE A. HIGGINS RECORDED OCTOBER 25, 1989 IN BOOK 1089, AT PAGE 2903 AS DOCUMENT NO. 213539.**

As of the date of recording this Request for Notice, the name of the unit's owner is **MYLES DONAT AND CATHERINE ANNE DONAT, HUSBAND AND WIFE.**

**The undersigned hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.**

This Request for Notice is directed to all common interest community/communities in which the subject real property is located, including, without limitation:

The undersigned demands that written notice be sent to the following address:

**CAPITAL ONE SERVICES, LLC  
7933 PRESTON ROAD  
PLANO, TX 75024**

In witness whereof the undersigned caused this instrument to be executed this 3rd day of August, 2015.

**CAPITAL ONE SERVICES, LLC as attorney-in-fact and  
servicer for MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS NOMINEE FOR  
SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS  
SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Richard Brian Buckner, Attorney-in-Fact**

State of SC, County of **Richland**

On **8/3/2015**, before me, **James B. Krimm**, a Notary Public, personally appeared **Richard Brian Buckner, Attorney-in-Fact of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **James B. Krimm**  
My Commission Expires: **12/1/2021**

**JAMES B. KRIMM**  
Notary Public  
State of South Carolina  
My Commission Expires 12/1/2021