

Recording Requested By:
Capital One

When recorded mail to:

CoreLogic
1 CoreLogic Drive
Westlake, TX 76262-9823



Case Nbr: 33298797

Ref Number: 0902759774

Tax ID: 1320-34-001-002

Property Address:

1600 ORCHARD ROAD
GARDNERVILLE, NV 89410

NV-RFN-CAPONE33298797 8/3/2015

APN 1320-34-001-002



00019912201508675720020027

KAREN ELLISON, RECORDER

This space for Recorder's use

REQUEST FOR NOTICE PURSUANT TO NRS 116.31168

The undersigned, **CAPITAL ONE SERVICES, LLC**, as attorney-in-fact and servicer for **ING BANK, FSB** the beneficiary/holder of the Note secured by the Deed of Trust recorded **3/12/2008**, as Book, Page and Instrument Number **308, 2507 and 719434** in the Recorder's office, County of **Douglas County, NV**, which identified **KEITH D. STOREY AN UNMARRIED MAN** as Borrower/Grantor, **FIRST AMERICAN TITLE INSURANCE COMPANY** as the Trustee, and **ING BANK, FSB** as the Lender as parties thereto.

Said Deed of Trust encumbers the real property commonly known as **1600 ORCHARD ROAD, APN 1320-34-001-002**, which is legally described as follows:

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS: PARCEL I: A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF SECTION 34, IN TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL C-1 AS SET ON THAT CERTAIN PARCEL MAP FOR JOHN CHRISTL AND JOANIE CHRISTL, RECORDED MAY 10, 1082 IN BOOK 582 OF OFFICIAL RECORDS AT PAGE 1117, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 679278. SAID LAND BEING A PORTION OF PARCEL 3-C, AS SET FORTH ON THAT CERTAIN LAND DIVISION MAP OF LOT 3 OF JOHN B. ANDERSON NO. 1 L.D.M. (PARCEL 2) FOR G. P. TRUCKING, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 25, 291, AS DOCUMENT NO. 54709. PARCEL II: A NON-EXCLUSIVE EASEMENT FOR ACCESS AND UTILITIES OVER AND ACROSS ALL THOSE CERTAIN PARCELS OF LAND DESIGNATED AS ACCESS AND UTILITY EASEMENT AS SET FORTH ON THAT CERTAIN LAND DIVISION MAP OF LOT 3 OF JOHN B. ANDERSON NO. 1 L.D.M. (PARCEL 2) FOR G. P. TRUCKING, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 25, 1981, AS DOCUMENT NO. 64709.

As of the date of recording this Request for Notice, the name of the unit's owner is **KEITH D. STOREY AN UNMARRIED MAN**.

The undersigned hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.

This Request for Notice is directed to all common interest community/communities in which the subject real property is located, including, without limitation:

The undersigned demands that written notice be sent to the following address:

**CAPITAL ONE SERVICES, LLC
7933 PRESTON ROAD
PLANO, TX 75024**

In witness whereof the undersigned caused this instrument to be executed this 3rd day of August, 2015.

**CAPITAL ONE SERVICES, LLC as attorney-in-fact and
servicer for ING BANK, FSB**


By: _____

Richard Brian Buckner, Attorney-in-Fact

State of SC, County of **Richland**

On **8/3/2015**, before me, **James B. Krimm**, a Notary Public, personally appeared **Richard Brian Buckner, Attorney-in-Fact** of **CAPITAL ONE** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **James B. Krimm**
My Commission Expires: **12/1/2021**

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires 12/1/2021