

WHEN RECORDED MAIL TO:  
David Dennis Dillon Jr.  
3331 Fairway Drive  
Sparks, NV 89431

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. N1500739-WD  
APN 1318-23-212-007  
R.P.T.T. \$0.00

Space Above for Recorder's Use Only

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Virginia Julie Briggs, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

David Dennis Dillon, Jr., a married man as his sole and separate property

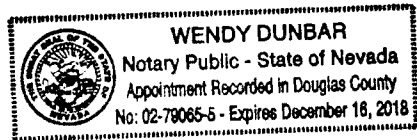
all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

*Virginia Julie Briggs*  
\_\_\_\_\_  
Virginia Julie Briggs



STATE OF NEVADA  
COUNTY OF *Douglas* \_\_\_\_\_

} ss:

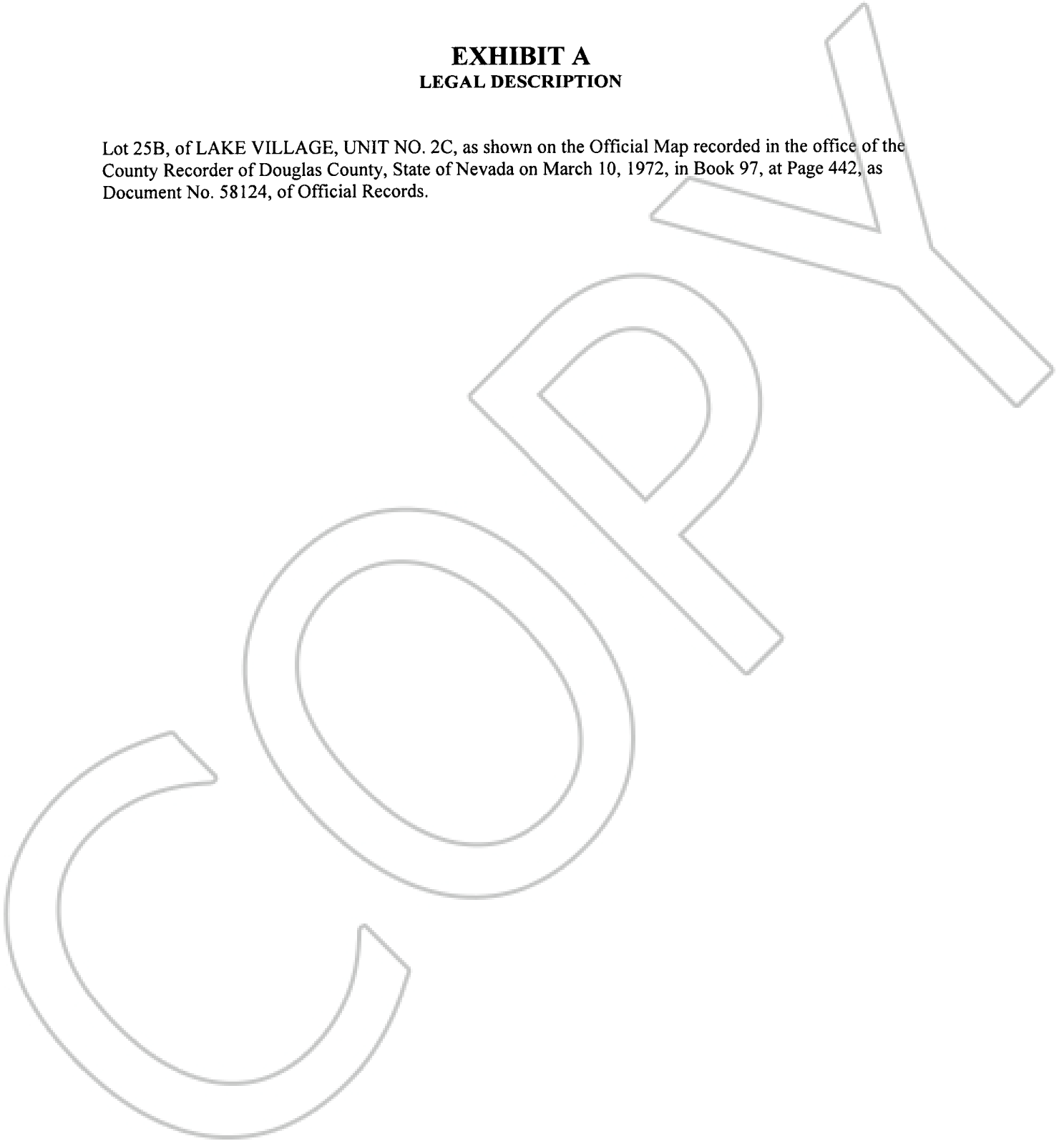
This instrument was acknowledged before me on 8-5-2015  
by Virginia Julie Briggs

*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

Escrow No. N1500739-WD

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Lot 25B, of LAKE VILLAGE, UNIT NO. 2C, as shown on the Official Map recorded in the office of the County Recorder of Douglas County, State of Nevada on March 10, 1972, in Book 97, at Page 442, as Document No. 58124, of Official Records.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1318-23-212-007
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$0.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Transfer of title between spouses without consideration  
WIFE DEEDING TO HUSBAND

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Virginia Julie Briggs  
 Address: 3331 Fairway Drive  
 City: Sparks  
 State: NV Zip: 89431

Print Name: David Dennis Dillon, Jr.  
 Address: 3331 Fairway Drive  
 City: Sparks  
 State: NV Zip: 89431

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Northern Nevada Title Company Escrow #: N1500739-WD  
 Address: 1483 Highway 395, Suite B  
 City, State, Zip Code: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)