

APN: Portion of 1319-15-000-022
R.P.T.T. \$1.95



RECORDING REQUESTED BY
TRADING PLACES INTERNATIONAL
25510 COMMERCENTRE DR., SUITE 100
LAKE FOREST, CA 92630

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO
TRADING PLACES INTERNATIONAL
25510 COMMERCENTRE DR., SUITE 100
LAKE FOREST, CA 92630

Owner number: 192370

QUITCLAIM DEED

For valuable consideration, the receipt of which is hereby acknowledged,

Susan H. Wolfe, formerly known as Susan H. Coggins and Jon Paul Wolfe

Hereby QUITCLAIM TO:

Walley's Property Owners Association, a Nevada non-profit corporation

The real property in the County of Douglas, State of Nevada, described in "Exhibit A" attached hereto and incorporated herein by this reference.

Dated: July 23, 20 15
By: [Signature]
Susan H. Wolfe
By: [Signature]
Jon Paul Wolfe

State of California
County of Santa Clara)SS.

On July 23rd 2015 before me, Nichelle Reardon, Notary Public, personally appeared Susan H. Wolfe and Jon Paul Wolfe, who proved to me on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature Nichelle Reardon (Seal)

see New CA
Acknowledgment

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Santa Clara)

On July 23rd, 2015 before me, Nichelle Russien, Notary Public
(insert name and title of the officer)

personally appeared Susan H. Wolfe and Jon Paul Wolfe
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Nichelle Russien

(Seal)



Exhibit "A"

LEGAL DESCRIPTION FOR
DAVID WALLEY'S RESORT

The land referred to herein is situated in the

STATE of Nevada

County of Douglas

and is described as follows:

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain, real property and improvements as follows:

An undivided 1/204th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL H: as shown on that Record of Survey to support a Boundary Line Adjustment for Walley's Partners LTD. Partnership, David Walley's Resort, (a Commercial Subdivision,) filed for record with the Douglas County Recorder on September 19, 2005, in Book 0905, at Page 6557, as Document No. 0655402, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Parcels L and M recorded February 8, 2007 in the Office of the Douglas County Recorder as Document No. 0694630 and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a **STANDARD TWO BEDROOM UNIT Each Year** in accordance with said declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No 0676008, and Access Easement recorded on July 26 2006, in book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No: 36024088300

Owner #: 192370

A Portion of APN: 1319-15-000-022

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-15-000-022
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: _____

3. Total Value/Sales Price of Property: \$250.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$1.95 ✓

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity COO
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Walley's Property Owners Association
 Print Name: _____
 Address: 25510 Commercentre, #100
 City: Lake Forest
 State: CA Zip: 92630

1862, LLC
 Print Name: _____
 Address: 3179 N. Gretna Road
 City: BRANSON
 State: MO Zip: 65616

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Linda Rawson Escrow # OWNER # 192370
 Address: 25510 Commercentre, #100
 City: Lake Forest State: CA Zip: 92630

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)