APN: Portion of 1319-15-000-020

R.P.T.T. \$1.95

RECORDING REQUESTED BY TRADING PLACES INTERNATIONAL 25510 COMMERCENTRE DR., SUITE 100 LAKE FOREST, CA 92630

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO TRADING PLACES INTERNATIONAL 25510 COMMERCENTRE DR., SUITE 100 LAKE FOREST, CA 92630

Owner number: 191255

DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$17.00

2015-867611 08/07/2015 10:03 AM

Total:\$18.95 **0**8 DAVID WALLEY'S RESORT

Pas=5



KAREN ELLISON, RECORDER

## **QUITCLAIM DEED**

For valuable consideration, the receipt of which is hereby acknowledged,

Lucia D Medina and Juan Medina

Hereby QUITCLAIM TO:

Walley's Property Owners Association, a Nevada non-profit corporation

The real property in the County of Douglas, State of Nevada, described in "Exhibit A" attached hereto and incorporated herein by this reference.

herem by this reference.	/			
Dated: 7/21	, 20 15	/ /		
. ( )	Ву:	E (	ned	
	Lu	icia D Medina	7	
	Ву:	RES		
	Jul	an Medina		
State of				
County of	)SS. )			
	, before me,			
appearedthe basis of satisfactory evide	ence to be the person who	ose name(s) is/are	subscribed to the within instru	
acknowledged to me that he/she	e/they executed the same ir	his/her/their autho	rized capacity(ies), and that by hi h the person acted, executed the in	s/her/their
I certify under PENALTY OF paragraph is true and correct.	PERJURY under the laws	s of the State of	that the	foregoing
WITNESS my hand and offici	al seal.	•		
Signature	(Seal)			
Signature (2) Caby. Achae	owledgments ofthe	fed		

#### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

WANTER WANTER WAS VIANTA WAS VIAN					
A notary public or other officer completing this certificate document to which this certificate is attached, and not the					
State of California )					
County of					
On 7/21/2015 before me	E. CHRISTIANSON, NOTARY PUBL				
/ / <sub>Date</sub>	Here Insert Name and Title of the Officer				
personally appeared Lucia D. MEDINA					
/	Name(s) of Signer(s)				
who proved to me on the basis of satisfactory ensubscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his/or the entity upon behalf of which the person(s) acte	Iged to me that he/she/they executed the same in her/their signature(s)-on the instrument the person(s),				
of	ertify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct.				
. W	ITNESS my hand and official seal.				
JACK E. CHRISTIANSON NOTARY PUBLIC - CALIFORNIA COMMISSION # 2072852 FRESNO COUNTY My Comm. Exp. July 23, 2018	gnature MCF Chustusson Signature of Notary Public				
Place Notary Seal Above	24/21				
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.					
Description of Attached Document  Title or Type of Document  Number of Pages: Signer(s) Other Than	, ,				
Capacity(ies) Claimed by Signer(s)					
Signer's Name:	Signer's Name:				
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):				
□ Partner — □ Limited □ General	□ Partner — □ Limited □ General				
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact				
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator				
☐ Other:Signer Is Representing:	☐ Other:Signer Is Representing:				
oigner is riepresenting.	olgilor is riepresenting.				

### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificat document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.
State of California )	
County of Fresho )	
	K. E. CHRISTIANSON, NORMY PUBL
Date ,	Here Insert Name and Title of the Officer
personally appeared Juan MEDI	
percentally appeared	Name(s) of Signer(s)
subscribed to the within instrument and acknowled	evidence to be the person(e) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument.
	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph s true and correct.
	WITNESS my hand and official seal.
JACK E. CHRISTIANSON NOTARY PUBLIC - CALIFORNIA COMMISSION # 2072852 FRESNO COUNTY My Comm. Exp. July 23, 2018	Signature Of Notary Public
Place Notary Seal Above	/ /
	TIONAL —
	information can deter alteration of the document or form to an unintended document.
Description of Attached Document  Title or Type of Document:   Number of Pages:/ Signer(s) Other Than	Document Date: 2/21/2015
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Corporate Officer — Title(s):	Signer's Name:
	Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
<ul><li>☐ Individual</li><li>☐ Attorney in Fact</li><li>☐ Trustee</li><li>☐ Guardian or Conservator</li></ul>	<ul><li>☐ Individual</li><li>☐ Attorney in Fact</li><li>☐ Guardian or Conservator</li></ul>
	☐ Other:
☐ Other: Signer Is Representing:	Signer Is Representing:
organis is respressioning.	gsoopoog.

#### Exhibit "A"

# LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

STATE of

Nevada

**County of** 

**Douglas** 

and is described as follows:

**An undivided 1/1224**<sup>th</sup> **interest** in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G: as shown on that Record of Survey to Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 2, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a **TWO BEDROOM STANDARD UNIT Every Year** in accordance with said declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No 0676008, and Access Easement recorded on July 26 2006, in book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No: 36023068140

Owner #: 191255

A Portion of APN: 1319-15-000-020

STAT	E OF NEVADA	
DECL	ARATION OF VALUE	•
1.	Assessor Parcel Number(s)	
	a) 1319-15-000-020	
	b)	( )
	c)	\ \
	d)	\ \
		\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Re	es.
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
		DATE OF RECORDING:
		NOTES:
	i) ✓ Other <u>Timeshare</u>	
		. 6250.00
3.	Total Value/Sales Price of Property:	\$\$250.00
	Deed in Lieu of Foreclosure Only (value of property)	\(\frac{\cdot\}{\cdot\} \)
	Transfer Tax Value: Real Property Transfer Tax Due:	\$\$1.95
	Real Floperty Transfer Tax Due.	<u> </u>
4.	If Exemption Claimed:	. \ / /
4.	a. Transfer Tax Exemption per NRS 375.090,	Section #
	b. Explain Reason for Exemption:	occion II
5.	Partial Interest: Percentage being transferred:	%
The	e undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375	5.110, that the information provided is correct to	he best of their information and belief, and can be
sun	ported by documentation if called upon to substa	ntiate the information provided herein. Furthermore, the
par	ties agree that disallowance of any claimed exem	ption, or other determination of additional tax due, may
	ult in a penalty of 10% of the tax due plus interes	
		1
Pursua	nt to NRS 375.030, the Buyer and Seller shall be joi	ntly and severally liable for any additional amount owed.
and the same of		1 87)
Signati	ure	Capacity
,		/ . /
Signati	ure	Capacity
	CELL ED (CD 17 MOD) DECOMA MODI	DUNED (OD ANTEE) INTODA(ATION)
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Print N	Walley's Property Owners Association	1862, LLC Print Name:
1.	s: 25510 Commercentre, #100	Address: 3179 N. Gretna Road
City:	Lake Forest	
State: (		State: Mo Zip: 656/6
State.	Zip. <u>32000</u>	21p. 03010
COMP	ANY/PERSON REQUESTING RECORDING	
1	required if not the seller or buyer)	101000
Print N	ame: Linda Rawson	Escrow # OWNER # 191 255
	s: 25510 Commercentre, #100	<b>,</b>
City:	Lake Forest State: C.	A Zip: 92630