

152

DOUGLAS COUNTY, NV 2015-867617
RPTT:\$1.95 Rec:\$15.00
Total:\$16.95 08/07/2015 10:03 AM
DAVID WALLEY'S RESORT Pgs=3



KAREN ELLISON, RECORDER

APN: Portion of 1319-15-000-025
R.P.T.T. \$1.95

RECORDING REQUESTED BY
TRADING PLACES INTERNATIONAL
25510 COMMERCENTRE DR., SUITE 100
LAKE FOREST, CA 92630

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO
TRADING PLACES INTERNATIONAL
25510 COMMERCENTRE DR., SUITE 100
LAKE FOREST, CA 92630

Owner number: 193526

QUITCLAIM DEED

For valuable consideration, the receipt of which is hereby acknowledged,

Leah Exendine

Hereby QUITCLAIM TO:

Walley's Property Owners Association, a Nevada non-profit corporation

The real property in the County of Douglas, State of Nevada, described in "Exhibit A" attached hereto and incorporated herein by this reference.

Dated: 7-6-, 20 15

By: *Leah Exendine*
Leah Exendine

State of Nevada)
County of Carson City)SS.

On 7/6/15, before me, Natasha Kiernan, Notary Public, personally appeared Leah Exendine, who proved to me on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Natasha* (Seal)

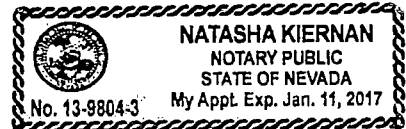


Exhibit "A"

LEGAL DESCRIPTION FOR
DAVID WALLEY'S RESORT

The land referred to herein is situated in the

STATE of Nevada

County of Douglas

and is described as follows:

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain, real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing as the one quarter corner common to Sections 15 and 22, T13N, R19E, M. D. M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32": East, 640.57 feet to POINT OF BEGINNING; thence North 80°00'00" East" 93.93 feet; then North 35°00'00" East 22.55 feet; then North 10°00'00" West 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey of Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one **Use Period** within a **TWO BEDROOM STANDARD UNIT Every Other Year in Odd numbered years** each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No 0676008, all of Official Records, Douglas County, Nevada.

Inventory No: 36021003401 / Owner #:193526

A Portion of APN: 1319-15-000-025

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-15-000-025
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$250.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$1.95 ✓

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity COO

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Walley's Property Owners Association

Print Name: _____
 Address: 25510 Commercentre, #100
 City: Lake Forest
 State: CA Zip: 92630

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

1862, LLC

Print Name: _____
 Address: 3179 N. Gretna Road
 City: Branson
 State: MO Zip: 65616

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Linda Rawson Escrow # OWNER # 193526
 Address: 25510 Commercentre, #100
 City: Lake Forest State: CA Zip: 92630

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)