

A.P.N.: 1220-03-210-036
File No: 143-2489026 (SC)
R.P.T.T.: \$924.30 C

When Recorded Mail To: Mail Tax Statements To:
Maria B. Patton
1428 Sugar Maple Avenue
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paula Iverson, Trustee of the Counter Irrevocable Grantor Trust dated January 22, 2015, as to an undivided one-half interest; and Richard R. Iverson and Paula J. Iverson, Trustees of the Iverson Family Trust dated March 3, 1999, as to an undivided one-half interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Maria B. Patton, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 60, BLOCK K, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 18, 2002, BOOK 1002, PAGE 8115, AS DOCUMENT NO. 555262, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 20, 2003, IN BOOK 0203, AT PAGE 7818, AS DOCUMENT NO. 567590 AND RECORDED SEPTEMBER 28, 2004, IN BOOK 0904, PAGE 11209 AS DOCUMENT NO. 625221 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/10/2015

Counter Irrevocable Grantor Trust dated
January 22, 2015

Paula Iverson, Trustee
Paula Iverson, Trustee

The Iverson Family Trust dated March 3,
1999

Richard R. Iverson Trustee
Richard R. Iverson, Trustee

Paula J. Iverson, Trustee
Paula J. Iverson, Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 8-5-2015 by
Paula Iverson and Richard R. Iverson and Paula J. Iverson.

Suzanne Cheechov
Notary Public
(My commission expires: 5/12/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 10, 2015** under Escrow No. **143-2489026**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-03-210-036
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$237,000.00
- b) Deed in Lieu of Foreclosure Only (value of \$ _____)
- c) Transfer Tax Value: \$237,000.00
- d) Real Property Transfer Tax Due \$924.30

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: [Signature]
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Counter Irrevocable Grantor Trust
 Print Name: dated January 22, 2015, etal
 Address: 3971 Hampton Way
 City: Napa
 State: CA Zip: 94558

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Maria B. Patton
 Address: 1428 Sugar Maple Avenue
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2489026 SC/SC
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)