



KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

✓ CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89502

APN: 1220-09-413-012

LOAN: 3308969155

SPACE ABOVE THIS LINE FOR RECORDING DATA

**REQUEST FOR NOTICE OF DELINQUENT ASSESSMENT AND NOTICE OF
DEFAULT AND ELECTION TO SELL**

The undersigned lender, **CHARLES SCHWAB BANK f/k/a Charles Schwab Bank NA**, it's successors and or assigns, secured by that Deed of Trust recorded as Instrument Number 792534 on 11/14/2011 in the Recorder's office, County of **DOUGLAS**, State of Nevada, which identified **Beverly J. McMahon, Trustee of The Beverly McMahon 2005 Trust Date 11/30/2005**, as Borrower/Grantor, and **First American Title**, as the Trustee.

Said Deed of Trust encumbers the real property commonly known as **1023 Silveranch Dr, Gardnerville, NV 89460**, APN **1220-09-413-012**, which is legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

As of the date of recording this Request for Notice, the name of the unit's owner is **Beverly J. McMahon, Trustee of The Beverly McMahon 2005 Trust Date 11/30/2005**

The undersigned hereby demand, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.


This Request for Notice is also directed to all common interest community/communities in which the subject property is located.

The undersigned demand that written notice be sent to the following address:

CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89502

In witness whereof the undersigned caused this instrument to be executed this 31st day of July, 2015.

Charles Schwab Bank


Gerry Alcasas, Managing Director

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

On July 31,, 2015, this instrument was acknowledged before me, by Gerry Alcasas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and he executed the same in his authorized capacity on behalf of the entity upon which the he acted.

WITNESS my hand and official seal.


NOTARY PUBLIC'S SIGNATURE

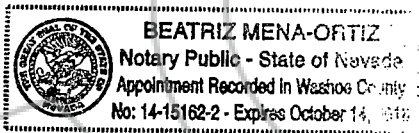


Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Douglas,
STATE OF Nevada, AND IS DESCRIBED AS FOLLOWS:

LOT 12, OF THE FINAL MAP OF SILVERANCH UNIT 2-A, ACCORDING TO THE MAP
THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA ON SEPTEMBER 2, 1994 IN BOOK 994 PAGE 342 AS
DOCUMENT NO. 345409.

Parcel ID: 1220-09-413-012

Commonly known as 1023 SILVERANCH Drive, Gardnerville, NV 89460
However, by showing this address no additional coverage is provided

