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KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

✓ CHARLES SCHWAB BANK  
5190 NEIL ROAD, SUITE 300  
RENO, NV 89502

APN: 1420-28-311-002

LOAN: 3308911337

SPACE ABOVE THIS LINE FOR RECORDING DATA

**REQUEST FOR NOTICE OF DELINQUENT ASSESSMENT AND NOTICE OF  
DEFAULT AND ELECTION TO SELL**

The undersigned lender, **CHARLES SCHWAB BANK f/k/a Charles Schwab Bank NA**, it's successors and or assigns, secured by that Deed of Trust recorded as Instrument Number **0683173** on **08/28/2006** in the Recorder's office, County of **Douglas**, State of Nevada, which identified **Jill S. Farmer, Trustee U.D.T. Dated November 13, 1981**, as Borrower/Grantor, and **First American Title**, as the Trustee.

Said Deed of Trust encumbers the real property commonly known as **1218 Jackie Lane, Minden, NV 89423** APN **1420-28-311-002**, which is legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

As of the date of recording this Request for Notice, the name of the unit's owner is **Jill S. Farmer, Trustee U.D.T. Dated November 13, 1981**

The undersigned hereby demand, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.

This Request for Notice is also directed to all common interest community/communities in which the subject property is located.

The undersigned demand that written notice be sent to the following address:

CHARLES SCHWAB BANK  
5190 NEIL ROAD, SUITE 300  
RENO, NV 89502

In witness whereof the undersigned caused this instrument to be executed this 31st day of July, 2015.

Charles Schwab Bank

  
Gerry Alcasas, Managing Director

STATE OF NEVADA    )  
                                  ) ss  
COUNTY OF WASHOE )

On July 31,, 2015, this instrument was acknowledged before me, by Gerry Alcasas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and he executed the same in his authorized capacity on behalf of the entity upon which the he acted.

WITNESS my hand and official seal.

  
NOTARY PUBLIC'S SIGNATURE



**EXHIBIT A**

**ALL THAT PARCEL OF LAND IN DOUGLAS COUNTY, STATE OF NEVADA, AS MORE FULLY DESCRIBED IN DEED BOOK 1102, PAGE 983, ID# 142028311002, BEING KNOWN AND DESIGNATED AS .**

**LOT 134, BLOCK H, AS SHOWN ON THE MAP OF SARATOGA SPRINGS ESTATES UNIT 5, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON MAY 4, 2001 AS FILE NO. 513570.**

**BY FREE SIMPLE DEED FROM JILL S. FARMER AS SET FORTH IN DEED BOOK 1102, PAGE 983 DATED 11/04/2002 AND RECORDED 11/04/2002, DOUGLAS COUNTY RECORDS, STATE OF NEVADA.**

COPY