

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

✓ CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89502



KAREN ELLISON, RECORDER

APN: 1320-26-001-029

LOAN: 3308933894

SPACE ABOVE THIS LINE FOR RECORDING DATA

**REQUEST FOR NOTICE OF DELINQUENT ASSESSMENT AND NOTICE OF
DEFAULT AND ELECTION TO SELL**

The undersigned lender, **CHARLES SCHWAB BANK f/k/a Charles Schwab Bank NA**, it's successors and or assigns, secured by that Deed of Trust recorded as Instrument Number **0717722** on **02/08/2008** in the Recorder's office, County of **Douglas**, State of Nevada, which identified **Laura Doering, a married person, Martin Clavarri, a married person**, as Borrower/Grantor, and **First American Title**, as the Trustee.

Said Deed of Trust encumbers the real property commonly known as **1714 N. Benton Road, Minden, NV 89423** APN **1320-26-001-029**, which is legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

As of the date of recording this Request for Notice, the name of the unit's owner is **Laura Doering, a married person, Martin Clavarri, a married person**

The undersigned hereby demand, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.

This Request for Notice is also directed to all common interest community/communities in which the subject property is located.

The undersigned demand that written notice be sent to the following address:

CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89502

In witness whereof the undersigned caused this instrument to be executed this 31st day of July, 2015.

Charles Schwab Bank


Gerry Alcasas, Managing Director

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

On July 31,, 2015, this instrument was acknowledged before me, by Gerry Alcasas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and he executed the same in his authorized capacity on behalf of the entity upon which the he acted.

WITNESS my hand and official seal.


NOTARY PUBLIC's SIGNATURE



Legal Description

EXHIBIT "A"

TAX ID NUMBER(S): 1320-26-001-029

SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA:

LOT 5 IN BLOCK B AS SHOWN ON FINAL SUBDIVISION MAP PD NO.02-003 FOR AURORA, A PLANNED DEVELOPMENT FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER SEPTEMBER 8, 2003 IN BOOK 0903, AT PAGE 3029, AS DOCUMENT NO. 589081, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AND BY CERTIFICATE OF AMENDMENT RECORDED SEPTEMBER 10, 2003 IN BOOK 0903, AT PAGE 4697, AS DOCUMENT NO. 0589483, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

BEING ALL THAT CERTAIN PROPERTY CONVEYED TO LAURA DOERING AND MARTIN OLAVARRI WIFE AND HUSBAND FROM AURORA LAND, LLC., A NEVADA LIMITED LIABILITY COMPANY BY DEED JANUARY 8, 2004 AND RECORDED JANUARY 26, 2004 IN DEED BOOK 0104, PAGE 08512 IN LAND RECORDS OF DOUGLAS COUNTY, NEVADA

COMMONLY KNOWN AS: 1714 NORTH BENTON ROAD, MINDEN, NV 89423