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RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89502



KAREN ELLISON, RECORDER

APN: 1320-33-717-047

LOAN: 3308921864

SPACE ABOVE THIS LINE FOR RECORDING DATA

**REQUEST FOR NOTICE OF DELINQUENT ASSESSMENT AND NOTICE OF
DEFAULT AND ELECTION TO SELL**

The undersigned lender, **CHARLES SCHWAB BANK f/k/a Charles Schwab Bank NA**, it's successors and or assigns, secured by that Deed of Trust recorded as Instrument Number 0660845 on 11/16/2005 in the Recorder's office, County of **DOUGLAS**, State of Nevada, which identified **Erik D. Evans, a married person, Tami S. Evans**, as Borrower/Grantor, and **First American Title**, as the Trustee.

Said Deed of Trust encumbers the real property commonly known as **1347 Westminister Place, Gardnerville, NV 89410, APN 1320-33-717-047**, which is legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

As of the date of recording this Request for Notice, the name of the unit's owner is **Erik D. Evans, a married person, Tami S. Evans**

The undersigned hereby demand, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.

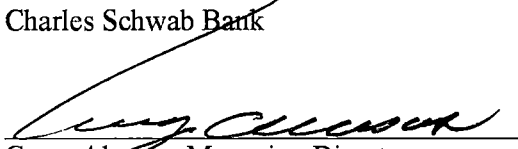
This Request for Notice is also directed to all common interest community/communities in which the subject property is located.

The undersigned demand that written notice be sent to the following address:

CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89502

In witness whereof the undersigned caused this instrument to be executed this 31st day of July, 2015.

Charles Schwab Bank


Gerry Alcasas, Managing Director

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

On July 31,, 2015, this instrument was acknowledged before me, by Gerry Alcasas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and he executed the same in his authorized capacity on behalf of the entity upon which the he acted.

WITNESS my hand and official seal.


NOTARY PUBLIC's SIGNATURE



EXHIBIT A

LOT 20 IN BLOCK C, OF CHICHESTER ESTATES PHASE 9 FINAL
SUBDIVISION MAP #1006-9, ACCORDING TO THE MAP THEREOF, FILED
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE
OF NEVADA ON NOVEMBER 27, 2001 IN BOOK 1101, AT PAGE 7916 AS
DOCUMENT NO. 528504.

1347 WESTMINSTER PLACE, GARDNERVILLE NV 89410