



KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

✓ CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89502

APN: 1220-10-401-005

LOAN: 3308921306

SPACE ABOVE THIS LINE FOR RECORDING DATA

**REQUEST FOR NOTICE OF DELINQUENT ASSESSMENT AND NOTICE OF
DEFAULT AND ELECTION TO SELL**

The undersigned lender, **CHARLES SCHWAB BANK f/k/a Charles Schwab Bank NA**, it's successors and or assigns, secured by that Deed of Trust recorded as Instrument Number **0660544** on **11/14/2005** in the Recorder's office, County of **Douglas**, State of Nevada, which identified **The Williams Family Trust, dated July 22, 1991, Charmagne Anne Williams, Trustee** as Borrower/Grantor, and **First American Title**, as the Trustee.

Said Deed of Trust encumbers the real property commonly known as **1033 Dresslerville Road, Gardnerville, NV 89460 APN 1220-10-401-005**, which is legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

As of the date of recording this Request for Notice, the name of the unit's owner is **The Williams Family Trust, dated July 22, 1991, Charmagne Anne Williams, Trustee**

The undersigned hereby demand, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.

This Request for Notice is also directed to all common interest community/communities in which the subject property is located.

The undersigned demand that written notice be sent to the following address:

CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89502

In witness whereof the undersigned caused this instrument to be executed this 31st day of July, 2015.

Charles Schwab Bank


Gerry Alcasas, Managing Director

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

On July 31,, 2015, this instrument was acknowledged before me, by Gerry Alcasas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and he executed the same in his authorized capacity on behalf of the entity upon which the he acted.

WITNESS my hand and official seal.


NOTARY PUBLIC's SIGNATURE

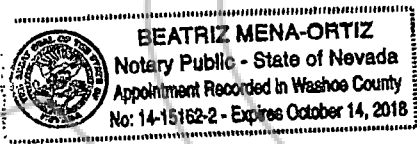


EXHIBIT A

ALL THAT PARCEL OF LAND IN DOUGLAS COUNTY, STATE OF NEVADA, AS MORE FULLY DESCRIBED IN DEED DOC # 324616, ID# 1220-10-401-005, BEING KNOWN AND DESIGNATED AS DESCRIBED AS FOLLOWS: PARCEL 1 AS SET FORTH ON THE PARCEL MAP FOR JOHN ROBINSON BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., RECORDED JANUARY 24, 1978, PAGE 1466, DOCUMENT NO. 17005, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. BY INDIVIDUAL GRANT DEED DATED 11/29/1993, RECORDED 12/09/1993, DOC NO 324616.

BY FEE SIMPLE DEED FROM THE WILLIAMS FAMILY TRUST, DATED JULY 22, 1991 PETER ASHBY WILLIAMS AND CHARMAGNE ANNE WILLIAMS, TRUSTORS AND TRUSTEES AS SET FORTH IN DEED DOC # 324616, DATED 11/29/1993 AND RECORDED 12/09/1993, DOUGLAS COUNTY RECORDS, STATE OF NEVADA.