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KAREN ELLISON, RECORDER

This Document Prepared By:  
**SHARENA CLEMMONS**  
**BANK OF AMERICA**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**

When Recorded Mail To:  
**BANK OF AMERICA, N.A.**  
**ATTN: DOC PROCESSING FORT**  
**WORTH**  
**4500 AMON CARTER BLVD, TX2-**  
**979-01-19**  
**FORT WORTH, TX 76155**

Tax/Parcel#: 13-224-08

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### ASSIGNMENT OF DEED OF TRUST

For Value Received, **COUNTRYWIDE HOME LOANS, INC.**, the undersigned holder of a Deed of Trust (herein "Assignor"), whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **PENNYMAC LOAN SERVICES, LLC**

(herein "Assignee"), whose address is **6101 CONDOR DR , MOORPARK, CA 93021** , all beneficial interest under a certain Deed of Trust made and executed by **DAVID P. LAWRENCE AND VIVIAN E. LAWRENCE, HUSBAND AND WIFE** ("Borrower"), to **STAN-SHAW CORPORATION, A CALIFORNIA CORPORATION** ("Trustee"), upon the following property located at **943 OPALITE DRIVE, CARSON CITY, NEVADA 89705** and situated in **DOUGLAS COUNTY, State of NEVADA**.

Such Deed of Trust having been given to secure payment of **\$67,228.00**, to and in favor of original lender **DIRECTORS MORTGAGE LOAN CORPORATION, A CALIFORNIA CORPORATION**, which Deed of Trust is dated **NOVEMBER 19, 1993** and recorded on **NOVEMBER 29, 1993** in **INSTRUMENT NO. 323687** of the official Records of **DOUGLAS COUNTY** , State of **NEVADA**, together with all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

7/30/15  
Date

COUNTRYWIDE HOME LOANS, INC.

By: Joseph Luis Rosario  
(Signature)  
**JOSEPH LUIS ROSARIO**  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_ [Space Below This Line for Acknowledgments] \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this  
by **JOSEPH LUIS ROSARIO, ASSISTANT VICE PRESIDENT, of COUNTRYWIDE HOME LOANS,**  
INC., on behalf of the company. He/She is personally known to me or who has produced  
as identification.

Trupti Jani  
Notary Public



Trupti Jani  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192658  
Expires 1/26/2019

Printed Name: Trupti Jani  
1/26/2019  
My commission expires: \_\_\_\_\_