DOUGLAS COUNTY, NV

RPTT:\$1388.40 Rec:\$15.00

\$1,403.40 Pgs=2

2015-867700

08/07/2015 01:44 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-34-111-007

File No:

143-2488201 (SC)

R.P.T.T.:

\$1,388.40

When Recorded Mail To: Mail Tax Statements To: Roland Denzler and Alexandra Denzler 2787 Kayne Avenue Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David R. Barth, an unmarried man and Lynne M. Zavacky-Barth, an unmarried woman, who acquired title as David R. Barth and Lynne M. Zavacky-Barth husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Roland Denzler and Alexandra Denzler, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 3, IN BLOCK A, AS SET FORTH ON THE MAP OF MOUNTAIN VIEW ESTATES UNIT NO. 5, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 13, 1990 IN BOOK 490, PAGE 1895, AS DOCUMENT NO. 223928, OFFICIAL RECORDS.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/22/2015

| David R. Barth June Barth Lynne Zavacky-Barth | -Barth |
|---|--|
| STATE OF NEVADA) | |
| COUNTY OF DOUGLAS) | |
| This instrument was acknowledged before me David R. Barth-and Lynne M. Zavacky-Bar | |
| Notary Public (My commission expires: 5/12/2019) | SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-36459-5 - Expires May 12, 2019 |
| This Notary Acknowledgement is attached to the 22, 2015 under Escrow No. 143-2488201 | hat certain Grant, Bargain Sale Deed dated June |
| STATE OF NEVADA, County of DOUGLOW ss. | |
| 502/my 6/ | peared before me, a notary public, DAVID R. BARTH |
| personally known or proved to me to be the person whose | name is subscribed to the above instrument who |
| acknowledged that he executed the instrument. | |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of | SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-36456-5 - Expires May 12, 2019 |

Signature of Notary

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | \ \ |
|--|---|--|
| а | 1) 1420-34-111-007 | \ \ |
| þ | | \ \ |
| d | * | \ \ |
| u | 1 | \ \ |
| 2. | Type of Property | |
| а |) Vacant Land b) X Single Fam. Res | FOR RECORDERS OPTIONAL USE |
| С | c) Condo/Twnhse d) 2-4 Plex | BookPage: |
| е | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: |
| g |) Agricultural h) Mobile Home | Notes: |
| | Other | |
| | | \$356,000,00 |
| 3. | a) Total Value/Sales Price of Property: | \$356,000.00 |
| | b) Deed in Lieu of Foreclosure Only (value of | (_\$) |
| | c) Transfer Tax Value: | \$356,000.00 |
| | d) Real Property Transfer Tax Due | \$1,388.40 |
| 4. | If Exemption Claimed: | \ |
| | a. Transfer Tax Exemption, per 375.090, Section | on: |
| | b. Explain reason for exemption: | |
| | | |
| 5. | Partial Interest: Percentage being transferred: | % |
| | The undersigned declares and acknowledges, | |
| 3/ | 75.060 and NRS 375.110, that the information formation and belief, and can be supported by do | cumentation if called upon to substantiate |
| the | e information provided herein. Furthermore, the | e parties agree that disallowance of any |
| cla | aimed exemption, or other determination of addit | tional tax due, may result in a penalty of |
| |)% of the tax due plus interest at 1% per month. | |
| | eller shall be jointly and severally liable for any add | |
| A CONTRACTOR OF THE PARTY OF TH | griature. 78 Cro-covo | Capacity: Company |
| Si | gnature: | Capacity: |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| | (REQUIRED) David R. Barth and Lynne M. | (REQUIRED) Roland Denzler and |
| Pr | int Name: Zavacky-Barth | Print Name: Alexandra Denzler |
| | ddress: 5400 S. Carson Street | Address: 2787 Kayne Avenue |
| | ty: Carson City | City: Minden |
| | rate: NV Zip: 89701 | State: NV Zip: 89423 |
| No. | OMPANY/PERSON REQUESTING RECORDING | |
| | First American Title Insurance | |
| Pr | rint Name: Company | File Number: 143-2488201 SC/SC |
| Ac | ddress 1663 US Highway 395, Suite 101 | |
| Ci | ty: Minden | State: NV Zip: 89423 |
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