DOUGLAS COUNTY, NV

Rec:\$14.00 Total:\$14.00

SETERUS

2015-867717 08/07/2015 03:51 PM

NEVADA

COUNTY OF DOUGLAS LOAN NO. 28999285

PARCEL NO. 1220-27-110-030



PREPARED BY: SETERUS, INC.

WHEN RECORDED MAIL TO: SETERUS, INC.

14523 SW MILLIKAN WAY, SUITE 200

BEAVERTON, OR 97005 Рн. 1(866)570-5277

MAIL TAX STATEMENTS TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION (RECORDING REQUESTED BY: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254



KAREN ELLISON, RECORDER

CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., located at 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, Assignor, does hereby grant, assign, and transfer unto FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all of Assignor's beneficial interest under that certain Deed of Trust dated SEPTEMBER 21, 2005, executed by WILLIAM C. BARLOW, A SINGLE MAN, Trustor(s), to STEWART TITLE, Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on SEPTEMBER 29, 2005 in Book 0905 at Page 12001 as Instrument No. 0656335 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 7 - 8 - 1

BANK OF AMERICA, N.A., BY SETERUS, INC. ITS ATTORNEY IN FACT

CHRISTINE PETERSON, LOAN ADMINISTRATION ASSISTANT VICE PRESIDENT

STATE OF OREGON

COUNTY OF WASHINGTON

before me. SUSAN G HUMPHREY, personally appeared CHRISTINE PETERSON known to me to be the LOAN ADMINISTRATION ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A., BY SETERUS, INC. ITS ATTORNEY IN FACT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

SUSAN G HUMPHREY (COMMISSION EXP. 3/21/2017) NOTARY PUBLIC

OFFICIAL SEAL SUSAN G HUMPHREY NOTARY PUBLIC - OREGON COMMISSION NO. 476753

LB8040110IM - AM - NV

Page 1 of 1

MIN: 100053030008136468 **MERS PHONE: 1-888-679-6377**