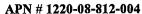
DOUGLAS COUNTY, NV

2015-867725

Rec:\$15.00 Total:\$15.00

08/10/2015 10:01 AM

US BANK HOME MORTGAGE



Recording Requested By: U.S. BANK HOME MORTGAGE And When Recorded Mail To: U.S. BANK HOME MORTGAGE 4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY 42304

PHONE#: (888) 679-6377

KAREN ELLISON, RECORDER

Investor #: 050

SUBSTITUTION OF TRUSTEE

Service#: 1010188RL1



Loan#: 2200451963

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, STEPHEN W PARCHMAN AND JOLINE T PARCHMAN, HUSBAND AND WIFE as Trustor, and U.S. BANK NA, as the Original Beneficiary under that certain Deed of Trust, dated JUNE 03, 2014 and recorded JUNE 10, 2014 as Instrument No. 844192, in Book No. 614, at Page No. 1776 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: JULY 30, 2015

Beneficiary: U.S. BANK NA

April Ferguson.

Loan#: 2200451963 Srv#: 1010188RL1

Page 2

 $\begin{array}{ccc} \text{State of} & \underline{\text{KENTUCKY}} & \\ \text{County of} & \underline{\text{DAVIESS}} & \\ \end{array} \} \text{ ss}$ 

On JULY 30, 2015, before me, Brandon Miller, a Notary Public, personally appeared April Ferguson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Brandon Miller Commission Expires: 08/20/2017 Commission No: 495666

