$\overset{\langle g\rangle}{}$ 

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
TRUTNER LAW OFFICES
2109 Fourth Street
Livermore, CA 94550

MAIL TAX STATEMENTS TO: JOHN J. BURANIS, Trustee 10 Barton Parkway, Oakdale, CA 95361 A.P.N. 1320-29-113-002 DOUGLAS COUNTY, NV Rec:\$15.00

Total:\$15.00

2015-867742

08/10/2015 10:23 AM

Pgs=3

TRUTNER LAW OFFICES

KAREN ELLISON, RECORDER

E07

## TRUST TRANSFER DEED

## **GRANT DEED**

The undersigned Grantor declares and certifies, under penalty of perjury under the laws of the State of California, as follows:

- 1. There is no consideration for this transfer as the Grantee is a Trust for the benefit of the Grantor and is **not pursuant to a sale.** Said transfer is exempt from Documentary Transfer Tax pursuant to NRS375.090, Section 7.
- 2. This is a transfer by the Grantor into a revocable living trust (THE JOHN J. BURANIS REVOCABLE TRUST, JOHN J. BURANIS, Trustor and Trustee) and is **not a change in ownership**.
- 3. The real property is situated in the Town of Minden, County of Douglas, State of Nevada.

GRANTOR: JOHN JOSEPH BURANIS, a married man, as his sole and separate property,

hereby GRANTS to: JOHN J. BURANIS, as Trustee of THE JOHN J. BURANIS REVOCABLE TRUST initially created July 23, 2015,

the following described real property in the Town of Minden, County of Douglas, State of Nevada:

LOT 431, as shown on the official plat of WINHAVEN, UNIT NO. 6, filed for record in the office of the County Recorder of said Douglas County, Nevada, on August 4, 1994, in Book 894 of Official Records at page 692, as Document no. 343273.

Commonly known as 1768 Lantana Street, Minden, NV 89423 A.P.N. 1320-29-113-002

DATED: 7/23/15

JOHN JOSEPH BURANIS

## ACKNOWLEDGMENT

| A notary public or other officer coindividual who signed the docume accuracy, or validity of that documents  | ent to which this  |  | -   | T. T.       |
|--|--|--|---|-------------|
|  |  |  |   | \ \         |
| STATE OF CALIFORNIA  | )  | <  |   | 7 /         |
| COUNTY OF ALAMEDA  | )  |  |   |             |
| JUL <b>2 3 2015</b>  | before a   | me, Ma   | ary Ann Langer  | , a notary  |
| public, personally appeared JOHN satisfactory evidence to be the per instrument and acknowledged to rauthorized capacity(ies), and that the entity upon behalf of which the  | son(s) whose na<br>ne that he/she/th<br>by his/her/their | nme(s) is/are sumey executed the signature(s) or | ubscribed to the wit<br>ne same in his/her/th<br>n the instrument, the  | hin<br>heir |
|  |  |  |   |             |
| I certify under PENALTY OF Penalt | 7%.  | he laws of the                                   | State of California t   | that the    |
| WITNESS my hand and official s   | eal.   | NINAA1   | MARY ANN LANGER<br>Commission # 2033541<br>Notary Public - California<br>Alameda County<br>y Comm. Expires Jul 30, 20 | <u> </u>    |
| G:WAL\DEEDS\buranis john minden.ttd.wpd  |  |  | y comm. Expires our 30, 20  |             |
|  |  |  |   |             |

| STATE OF NEVADA   |  |
|---|--|
| DECLARATION OF VALUE  |  |
| <ol> <li>Assessor Parcel Number(s)</li> <li>a) 1320-29-113-002</li> </ol> |  |
| / =   |  |
| b)  | \ \  |
| d)  | \ \  |
| u)  | \ \  |
| 2. Type of Property:  | \ \  |
| a) Vacant Land b) ✓ Single Fam. Res.                                      | \ \  |
|   |  |
| / <del>                                     </del>                        | FOR RECORDERS OPTIONAL USE ONLY                        |
| e) Apt. Bldg f) Comm'l/Ind'l  | BOOKPAGE<br>DATE OF RECORDING:                         |
| g) Agricultural h) Mobile Home  | NOTES:   |
| i) Other  | 1) Trust Veritles                                      |
| .)  |  |
| 3. Total Value/Sales Price of Property:                                   |  |
| Deed in Lieu of Foreclosure Only (value of property)                      |  |
| Transfer Tax Value:   | \$   |
| Real Property Transfer Tax Due:   | S S  |
| real frequency framezon family and  |  |
| 4. If Exemption Claimed:  |  |
| a. Transfer Tax Exemption per NRS 375.090, Sec                            | rtion #7   |
| b. Explain Reason for Exemption: This is a tran                           | sfer by the Grantor into a revocable living            |
| trust and is not a change in ownership                                    |  |
| trust and is not a change in ownership                                    |  |
| 5. Partial Interest: Percentage being transferred:                        | %  |
| 5. I attial linerest. I electrage being transferred.                      |  |
| The undersigned declares and acknowledges, under per                      | nalty of perjury, pursuant to NRS 375.060 and NRS      |
| 375.110, that the information provided is correct to the                  |  |
| supported by documentation if called upon to substanti                    |  |
| parties agree that disallowance of any claimed exempti                    |  |
| result in a penalty of 10% of the tax due plus interest at                |  |
| result in a penalty of 1070 of the tax due plus interest at               | . 170 por month.                                       |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointl             | y and severally liable for any additional amount owed. |
|   |  |
| Signature Clipalith & Cutul   | Capacity attornu                                       |
|   |  |
| Signature   | Capacity   |
|   | -/-  |
| SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION                            |
| (REQUIRED)  | (REQUIRED)   |
| John Joseph Buranis   | John J. Buranis, as Trustee of The John J. Buranis     |
| Print Name: Pr  | rint Name: Revocable Trust                             |
| Address: 10 Barton Parkway A  | ddress: 10 Barton Parkway                              |
|   | ity: Oakdale   |
|   | ate: CA Zip: 95361                                     |
|   |  |
| COMPANY/PERSON REQUESTING RECORDING                                       |  |
| (required if not the seller or buyer)                                     |  |
|   | Escrow #   |
| Address: 2109 Fourth Street   | <del></del>  |
| City: Livermore State: CA   | Zip: 94550   |
| (AS A PUBLIC RECORD THIS FORM MA  |  |