

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: **Sandeep.Kumar** Control Number **9804156132**
MERS Min: **0000000000000000**
Parcel ID:: **1320-32-114-017**

Space Above This Line For Recorder's Use

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL MORTGAGE CO OF NEVADA** whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **10/31/2005** executed by **RICHARD J PETERS JR** to **BENEFICIAL MORTGAGE CO. OF NEVADA** in the amount of **\$381,191.60** and recorded on **11/2/2005** as Instrument # **0659733**, in Book/Volume or Liber No. **1105** , Page/folio **1374** of Official Records in the County Recorder's office of **DOUGLAS** County, NV, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **1568 COUNTY RD, MINDEN NV 89423**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Witness #1 *Abhi Lawson*

Witness #2 *Naomi Feistel*

BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL MORTGAGE CO OF NEVADA, BY CALIBER HOME LOANS INC., AS ITS ATTORNEY IN FACT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Melinda Girardeau
By: **Melinda Girardeau**
Title: **Authorized Signatory**

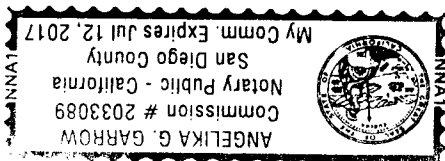
County of San Diego)
State of California)

On **JUL 24 2015**
Angelika G. Garrow Notary Public, personally appeared *Melinda Girardeau*, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,
Angelika G. Garrow
Notary Name: *Angelika G. Garrow*

My Commission Expires: **7-12-17**



LEGAL DESCRIPTION

EXHIBIT "A"

LOT 4, BLOCK C, AS SHOWN ON THE MAP OF SOUTH ADDITION TO
THE TOWN OF MINDEN, FILED IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 9, 1957, AS
DOCUMENT NO. 12130. APN: 1320-32-114-017

