DOUGLAS COUNTY, NV

Rec:\$14.00

2015-867753

Total:\$14.00

08/10/2015 12:02 PM

ROBERT & BERYL MILLER

Pgs=2

APN: 1320-29-115-012

RECORDING REQUESTED BY:

Robert A. Miller & Bervl A. Miller 1126 Wisteria Dr. Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

Robert A. Miller & Beryl A. Miller 1126 Wisteria Dr. Minden, NV 89423



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this /O day of Aug usi, 2015, by first party, Grantors, ROBERT A. MILLER and BERYL A. MILLER, husband and wife as joint tenants, whose post office address is 1126 Wisteria Drive, Minden, NV 89423, to second party, Grantees, ROBERT A. MILLER and BERYL A. MILLER, Trustees of THE MILLER LIVING TRUST, Dated June 10, 2004, whose post office address is 1126 Wisteria Drive, Minden, NV 89423.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

LOT 260, AS SET FORTH ON THE OFFICIAL PLAT OF WINHAVEN UNIT NO. 4, PHASE A, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 19, 1993, AS DOCUMENT NO. 315526.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Robert A. Miller

STATE OF NEVADA

COUNTY OF DOUGLAS

2015, by Robert A. Miller and Beryl A. This instrument was acknowledged before me on the Miller.

) ss.

NOTARY PUBLIC STATE OF NEVADA County of Douglas SHAWNYNE GARREN

Notary Public

Appointment Expires February 1, 2016

STATE OF NEVADA	
DECLARATION OF VALUE	
Assessor Parcel Number(s)	^
a) 1320-29-115-012	
b)	()
c)	\ \
d)	\ \
,	\ \
2. Type of Property:	\ \
	ec
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES: A A A A
i) U Other	121- Must leit UK.
-, <u> </u>	
3. Total Value/Sales Price of Property:	s
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$ \\
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section #7
b. Explain Reason for Exemption: Transfer t	o Trust without consideration
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exem	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
. / /	\ \
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
Si Richard Marine	Canacity Grantors
Signature Dem M, Millow	Capacity Grantors
D D 400 11, W	Capacity Grantees
Signature 19 colored (VIII U)	Capacity
GELLED (CD ANTEON) INTO DATA TION	DUNED (OD ANTEE) DIEODA(ATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Robert A. Miller & Beryl A. Miller	Robert A. Miller & Beryl A. Miller, Trustees Print Name:
Address: 1126 Wisteria Dr	Address: 1126 Wisteria Dr
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: 89423
Zip. <u>69423</u>	State. 144 Zip. 69423
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State:	 Zip:
	MAY BE RECORDED/MICROFILMED)
•	,