

DOUGLAS COUNTY, NV

2015-867762

Rec:\$15.00

\$15.00

Pgs=2

08/10/2015 02:12 PM

TRADITION LIEN SERVICE

KAREN ELLISON, RECORDER

APN: 1318-27-001-009

PREPARED BY, RECORDING REQUESTED BY AND RETURN TO:

Craig R. Altman
TRADITION LIEN SERVICE
3089 Village Park Drive
Roseville, CA 95747-8924

NOTICE OF LIEN

Nevada Revised Statutes § 108.226

TO: Office of the County Recorder of Douglas County

FROM: Claimant: VICTORY WOODWORKS Attn: Misty Burt, 340 Kresge Lane, Sparks, NV 89431-6435, Phone: (775) 348-7552.

PLEASE TAKE NOTICE that the Claimant claims a lien as follows:

1. The amount of the original contract is: \$9,137.80
 2. The total amount of all changes and additions, if any, is: \$70,312.69
 3. The total amount of all payments received to date is: \$36,386.82
 4. The amount of the lien, after deducting all just credits and offsets, is: \$43,063.67 together with interest at the rate of Undetermined per annum from the date of June 20, 2015.
 5. The name of the reputed Owner(s) is: NEVA ONE LLC., 1300 Buckeye Road, Suite A, Minden, NV 89423-4142, Phone: (775) 782-7275.
 6. The name of the person by whom the lien claimant was employed or to whom the claimant furnished work, materials or equipment is: BILL DICKSON CONSTRUCTION SERVICES LLC c/o CVC Hospitality, 4312 Jacob Patrick Court, Sparks, NV 89436-6361, Phone: (775) 691-2524.
 7. A brief statement of the terms of payment of the lien claimant's contract is: Net 30 Days.
 8. The equipment, labor, materials or services furnished were for the following described property to be charged with the lien is: Hard Rock Tahoe, 50 U.S. Highway 50, Stateline, NV 89449 in the County of Douglas, APN: 1318-27-001-009.
- A legal description of the property follows: See Exhibit A.

Dated August 10, 2015 for VICTORY WOODWORKS Attn: Misty Burt, 340 Kresge Lane, Sparks, NV 89431-6435, Phone: (775) 348-7552.

By:

Craig R. Altman, Agent/TraditionLienService.com

VERIFICATION

State of California)

County of Placer) §

Sworn to and subscribed before me on this 10th day of August 2015 the affiant, Craig R. Altman, who is personally known to me or who produced an Drivers License as identification and who did take an oath.

Signature of Notary Public - State of California
My commission expires: 06/08/2019

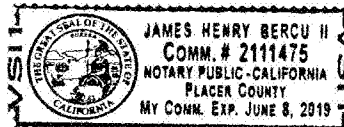


EXHIBIT A

Legal Description:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

A parcel of land located with a portion of the East one-half of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of the U.S. Highway 50 and the Nevada/California state line, which bears S 48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. 27°59'57" E., along said Westerly right-of-way line, 745.71 feet to the True Point of Beginning:

Thence N. 62°01'24" W., 1105.54 feet to a Brass Cap in concrete:

Thence N. 27°58'53" E., 713.86 feet to a 5/8" rebar and cap marked LS#625 on the Southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 161.15 feet along said Southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears N. 73°30'38" E., 161.02 feet);

Thence S. 62°00'03" E., 990.89 feet to said Westerly right-of-way line;

Thence S. 27°59'57" W., along said Westerly right-of-way line, 826.26 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659, as Document No. 274260, Official Records.

APN: 1318-27-001-009