

Assessor's Parcel Number: 1320-33-813-001 )  
 RECORDING REQUESTED )  
 AND RETURN TO: )  
 James R. Green )  
 Gloria Jean Anstett )  
 1334 Chichester Drive )  
 Gardnerville, NV 89140 )  
 )  
 MAIL TAX STATEMENTS TO: )  
 James R. Green )  
 Gloria Jean Anstett )  
 1334 Chichester Drive )  
 Gardnerville, NV 89140 )  
 )



KAREN ELLISON, RECORDER

E10

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

**DEED UPON DEATH**


We, **JAMES R. GREEN** and **GLORIA JEAN ANSTETT**, husband and wife as joint tenants with right of survivorship (hereinafter referred to as "Grantors") do hereby convey to OUR SON, **JOSEPH Z. KURPIESKI III**, a his sole and separate property (hereinafter referred to as "Grantee"), effective upon the death of the survivor, all right, title and interest in the real property commonly known as 1334 Chichester Drive, City of Gardnerville, County of Douglas, State of Nevada, and more particularly described as:

Lot 8 of Block A of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

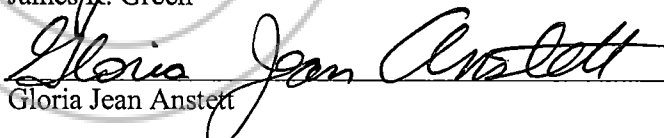
Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTORS. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTORS WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTORS IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

  
 \_\_\_\_\_  
 James R. Green

8/10/15  
 \_\_\_\_\_  
 Date

  
 \_\_\_\_\_  
 Gloria Jean Anstett

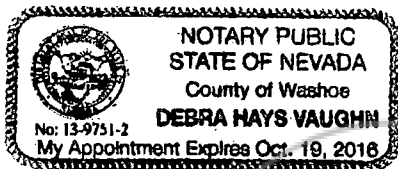
8/10/15  
 \_\_\_\_\_  
 Date

State of Nevada }

County of Douglas }

Subscribed and sworn to on this 10 day of AUGUST, in the year 2015, before me, DEBRA HAYS VAUGHN by James R. Green and Gloria Jean Anstett.

On this 10 day of AUGUST, in the year 2015, before me, DEBRA HAYS VAUGHN personally appeared James R. Green and Gloria Jean Anstett, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose names are subscribed to this instrument, and acknowledged that he and she executed it.



*Debra Hays Vaughn*  
SIGNATURE OF NOTARY OFFICER

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

a) 1320-33 813-001  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

**2. Type of Property:**

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Notes:	_____
	_____

**3. Total Value/Sales Price of Property:**

	\$ 0.00
Deed in Lieu of Foreclosure Only (value of property)	\$ 0.00
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 10  
 b. Explain Reason for Exemption: \_\_\_\_\_  
No transfer until Death

**5. Partial Interest: Percentage being transferred: 0 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James R. Green Capacity Grantor  
 Signature Gloria Jean Anstett Capacity Grantor

**SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION**

(REQUIRED) <u>James R. Green</u>	(REQUIRED)
Print Name: <u>Gloria J. Anstett</u>	Print Name: <u>Joseph Zygmunt Kurpieski III</u>
Address: <u>1334 Chichester Drive</u>	Address: <u>1334 Chichester Drive</u>
City: <u>Gardnerville</u>	City: <u>Gardnerville</u>
State: <u>NV</u> Zip: <u>89410</u>	State: <u>NV</u> Zip: <u>89410</u>

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: N/A Escrow # N/A  
 Address: N/A  
 City: N/A State: N/A Zip: N/A