

When recorded return to:
JEF Enterprises, LLC
P.O. Box 20445
Reno, NV 89515



KAREN ELLISON, RECORDER

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of a person or persons as required by NRS 239B.030.

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE made and entered into this 12 day of May, 2015, between Louis Van Vliet, a single man, hereinafter referred to as "GRANTOR", and JEF Enterprises, LLC, a California Limited Liability Company, hereinafter referred to as "GRANTEE".

WITNESSETH:

WHEREAS, that said GRANTOR for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights:

A portion of Permit No. 30195, Certificate 10966, being 37.02 acre-feet annually (16.65 acres), together with a pro rata rate of diversion; a portion of Claim 313DCR under the Carson River Decree, entitled "*United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation et al, defendants*", the same in Equity Docket No. D-183 BRT in the United States District Court for the District of Nevada, being 16.65 acres; and, all of Permit No. 45944, Certificate 11996, being 5.78 acre-feet annually inclusive of the full diversion rate.

It is the intent of the GRANTOR and GRANTEE that the areas irrigated by that portion of Permit No. 30195, Certificate 10966 and that portion of Claim 313DCR,

each as more specifically described above and transferred hereby, shall be the same or coincident.

Said rights are on file at the State of Nevada, Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer, in Carson City Nevada.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has here unto executed this Water Rights Quitclaim Deed the day and year first above written.

GRANTOR:

Louis Van Vliet
Louis Van Vliet

STATE OF _____)

: ss.

COUNTY OF _____)

On this ____ day of _____, 2015, Louis Van Vliet, personally appeared before me, a notary public, personally known to me or proved to me to be the persons whose name is subscribed to the foregoing instrument and who acknowledged to me that they executed the foregoing instrument.

Please See Attached Certificate

Notary's Initials

Date

[Handwritten Signature]
8/8/15

NOTARY PUBLIC

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

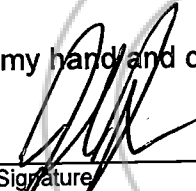
County of Riverside

On 8/9/2015 before me, JUDY JOHNSTON, NOTARY PUBLIC
(Here insert name and title of the officer)

personally appeared Louis VanVliet
 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


 _____ (Notary Public Seal)

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

Individual (s)

Corporate Officer

(Title)

Partner(s)

Attorney-in-Fact

Trustee(s)

Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
a) N/A
b) _____
c) _____
d) _____

- 2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other Water Rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ \$9,500.00
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ \$37.05

- 4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent
R.O. Anderson Engineering, Inc.
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Louis Vanvliet
Print Name: _____
Address: P.O. Box 3354
City: Cathedral City
State: CA Zip: 89515

BUYER (GRANTEE) INFORMATION (REQUIRED)
JEF Enterprises, LLC
Print Name: _____
Address: P.O. Box 20445
City: Reno
State: NV Zip: 89515

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)
Print Name: R.O. Anderson Engineering, Inc. Escrow # N/A
Address: P.O. Box 2229
City: Minden State: NV Zip: 89423