

When Recorded Return to:
R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, NV 89423



KAREN ELLISON, RECORDER

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE is made and entered into this 11th day of August, 2015, between MICHAEL C. GILBERT, hereinafter referred to as "Grantor", and, SHERI L. BOURNE-AVIS, SUCCESSOR TRUSTEE OF THE S.H. BOURNE 1994 TRUST DATED NOVEMBER 16, 1994, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantee and to its heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

A portion of PERMIT NO. 78678, being 8 acre-feet of water annually, together with pro rata rates of diversion. The area to be stripped from irrigation is more specifically shown on Exhibit A, attached hereto and by this reference made a part hereof.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

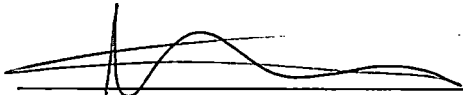
TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

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IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights
Quitclaim Deed the day and year first above written.

GRANTOR:




Michael C. Gilbert

8/11/2015

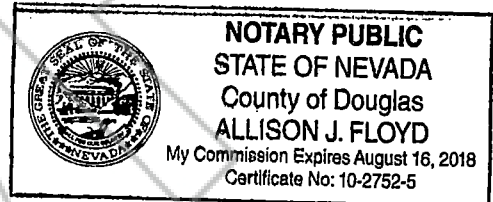
Date

STATE OF Nevada)
) ss
COUNTY OF Douglas)

On this 11th day of August 2015, personally appeared before me, a Notary
Public, Michael C. Gilbert, personally known to me to be the person whose name is
subscribed to the attached instrument who acknowledged that he executed the
foregoing instrument.



Notary Public



SCALE: 1" = 1000'

33	34	T.13N.
4	3	T.12N.

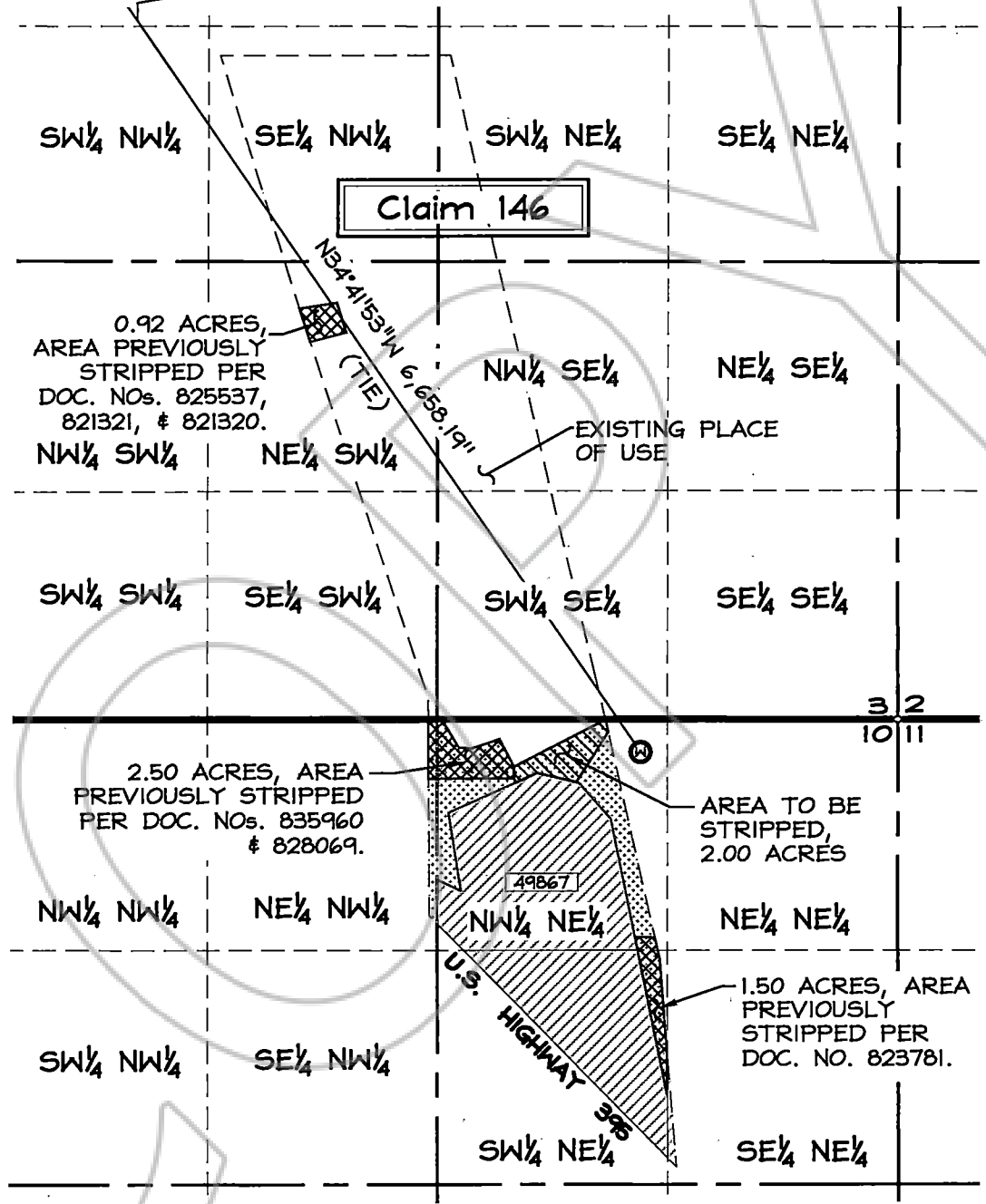


EXHIBIT 'A'

RO Anderson
WWW.ROANDERSON.COM

**A PORTION OF PERMIT 78678
BEING 2.0 ACRES, 8 AFA
AREA TO BE SEVERED FROM IRRIGATION**

NEVADA
1603 Esmeralda Ave
P.O. Box 2229
Minden, NV 89423
p 775.782.2322
f 775.782.7084

CALIFORNIA
595 Tahoe Keys Blvd
Suite A-2
South Lake Tahoe, CA 96150
p 530.600.1660
f 775.782.7084

0258-002

08/10/15

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) _____
 b) _____
 c) _____
 d) N/A

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Water

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$52,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$202.80

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
R.O. ANDERSON ENGINEERING, INC.

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Michael C. Gilbert
 Print Name: _____
 Address: 1398 Madcap Lane
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Sheri L. Bourne-Avis, Successor Trustee of the
 Print Name: S.H. Bourne 1994 Trust Dated November 16, 1994
 Address: 281 Fredericksburg Road
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: R.O. ANDERSON ENGINEERING, INC. Escrow # N/A
 Address: P.O. Box 2229
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)