DOUGLAS COUNTY, NV

2015-867810

RPTT:\$0.00 Rec:\$15.00 \$15.00 Pgs=2

08/11/2015 01:00 PM

NORTHERN NEVADA TITLE CC KAREN ELLISON, RECORDER

E05

WHEN RECORDED MAIL TO:

Marilyn Joan Harris Brightwell PO POX DAW GAVALLUL, NO 80 40 MAIL TAX STATEMENTS TO:

Marilyn Joan Harris Brightwell

Since or ahouse

Escrow No. N1500839-RIT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1320-33-310-015

Space Above for Recorder's Use Only

R.P.T.T. \$

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Kenneth Girdner, husband of the Grantee FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby quitclaim to Sandra long of the Grantee FOR A long of the Grantee FOR A valuable consideration of the Grantee FOR A valuable con

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property.

Kenneth Girdner

STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 7 13015

by Kenneth Girdner

NOTARY PUBLIC

RISHELE L. THOMPSON

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 99-54931-5 - Expires April 10, 2019

EXHIBIT A LEGAL DESCRIPTION

Lot 30, Block O, as set forth on Final Subdivision Map FSM-1006 for CHICHESTER ESTATES PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215, and by Certificate of Amendments recorded March 5, 1997 Book 0397, at Page 654, as Document No. 407852 and recorded July 17, 2001, Book 0701, Page 3931, as Document No. 518480.



STATE OF NEVADA-DECLARATION OF VA 1. Assessor Parcel Number(s)	LUE FORM
a) <u>1320-33-310-015</u>	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	FOR PECONDERG OPTIONAL LIGE ONLY
	FOR RECORDERS OPTIONAL USE ONLY n. Res. Page
	Date of Recording:
c) \square Condo/Twnhse d) \square 2-4 Plex	Materia
e) ☐ Apt. Bldg f) ☐ Comm'l/Ir	Q1 <u> </u>
g) Agricultural h) Mobile Ho	ome
i) Other	/
3. Total Value/Sales Price of Property:	\$0
Deed in Lieu of Foreclosure Only (value of	f property) \$
Transfer Tax Value	\$0
Real Property Transfer Tax Due:	\$0
•	
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS	375.090, Section <u>5</u>
b. Explain Reason for Exemption:	Removing Spouse interest without consideration
e. Emplain Reason let Enemplien.	Tromo ving Spouse interest without consideration
5 Partial Interest: Parameter hair a four-four	red: %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may	
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer	
and Seller shall be jointly and severally liable for any	additional amount owed.
Signature	Capacity acyth
Signature	Capacity
SELLER (GRANTOR) INFORMATIO	DN BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Kenneth giraher	Print Name: Sanda Johns 917 - Marie
Address: PO WY 7010	Address: PD hy >>10
Cardnerville, no 51410	Table avide ANSHID
	City State Zin
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)	
Print Name: Northern Nevada Title Company Escrow #.: N1500839-RIT	
Address: 1483 Highway 395, Suite B	
City, State, Zip: Gardnerville, NV 89410	