APN: Portion of 1319-15-000-020

R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 191955 / Order No.: 65180

DOUGLAS COUNTY, NV

\$16.95

2015-867825 RPTT:\$1.95 Rec:\$15.00 Pgs=2

08/11/2015 03:15 PM

STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That David S. Contreras, a single man, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this

2015

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

before me, Collegia Notary appeared David S. Contreras, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(x) is/ate subscribed to the within instrument and acknowledged to me that he/stre/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official sea

Signature Colleon Stanfiel (Seal)

COLLEEN S. HARGIS TARY PUBLIC - CALIFORNIA **COMMISSION # 2082266** FRESNO COUNTY My Comm. Exp. October 17, 2018

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/2448th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for One Use Period within a TWO BEDROOM UNIT every other year in ODD-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-080-03-71

State of Nevada Declaration of Value

1.	Assessor(s) Parcel Number(s)						\wedge	
		Portion of 1319-15-0	00-020	0	_			
	b) _				_		\ \	
	c) _						\ \	
	d) _				_			
2.	Туре	of Property:			FC	OR REC	ORDER'S OPTIONAL USE ONLY	
	a)	□ Vacant Land	b)	☐ Single Fam. Res.	Do	ocument	/Instrument #:	
	c)	☐ Condo/Twnhse	d)	□ 2-4 Plex		ook:	Page:	
	e)	☐ Apt. Bldg.	f)	☐ Comm'l/Ind'l			ecording:	
	g)	☐ Agricultural	h)	☐ Mobile Home	No	otes:		
	i)	☑ Other: <u>Timesh</u>	are					
3.	Total	Value/Sales Price of	î Prop	erty:	/ _	\$500.0	00	
	Deed in Lieu of Foreclosure Only (value of property):						\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	Trans	Transfer Tax Value:				\$500.0	00	
	Real Property Transfer Tax Due:					\$1.	95	
4.	If Exemption Claimed:						/ /	
	a)	a) Transfer Tax Exemption, per NRS 375.090, Section:						
	b)	Explain Reason for Exemption:						
	•	•	1	-	\	1		
5.	Partia	l Interest. Percen	itage t	eing transferred: 10	00%			
		/	- /		. \	,		
	The	undersigned declare(s	s) and	acknowledges, under pen	alty of perjury	, pursuar	at to NRS 375.060 and NRS 375.110, that the	
inforn	nation j	provided is correct to	the be	est of their information ar	nd belief, and	can be s	supported by documentation if called upon to lowance of any claimed exemption, or other	
Substa	intiate i minatio	ne information provi cof-additional tax du	e mas	rein. Furthermore, the p	of the tax	due nlus	interest at 1% per month. Pursuant to NRS	
375.0	30, the	Buyer and Seller shall	l be joi	ntly and severally liable f	or any additio	nal amoi	int owed.	
			IAI					
Signa	ature	The day	-		Capacity_	A·	uthorized Agent	
~· .		CINVVV	ΛŪ	VV	Cambain	/	uthorized Agent	
Signa		R (GRANTOR) INF	ODM	A TYON!	Capacity_		(GRANTEE) INFORMATION	
/ 3	اعتباراه((REQUIRED)	OKW	MIJON		OILK	(REQUIRED)	
Print 1	Name:	David S. Contreras			Print Name	e: Wall	ey's Property Owners Association	
Addre		460 Quality Ave.			Address:		PI, 25510 Commercentre Dr., #100	
City:		Sanger		Λ.	City:	_	Forest	
State:	\		93657		State:	CA	Zip: 92630	
	\							
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)								
Print	Name:	Stewart Vacation C)wners	ship	Title#	65180		
Addr	ess:	11870 Pierce St., S	uite 10					
City:	7	Riverside	-	State: <u>CA</u>			Zip: 92505	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)								