

APN: 1419-11-001-014

Escrow No. 00213043 - 016 - 18
RPTT \$ 0.00
When Recorded Return to:
Jack W. Norberg
3535 Mont Blanc Court
Carson City, NV 89705
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That
Jack W. Norberg and Karen E. Norberg, Trustees or their successors in trust, under the Norberg Living Trust dated September 23, 2013

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to
Jack W. Norberg and Karen E. Norberg, husband and wife as joint tenants

all that real property situate in the County of Douglas, State of Nevada, described as follows:

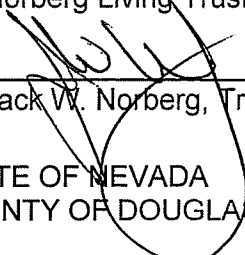
See Exhibit A attached hereto and made a part hereof.

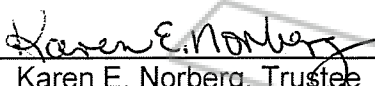
Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 7 day of AUGUST, 2015

SPACE BELOW FOR RECORDER

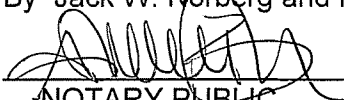
The Norberg Living Trust

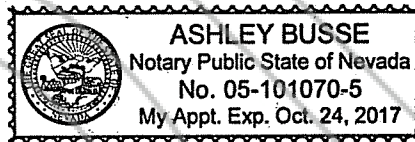

By: Jack W. Norberg, Trustee


By: Karen E. Norberg, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 8/7/2015,
By Jack W. Norberg and Karen E. Norberg.

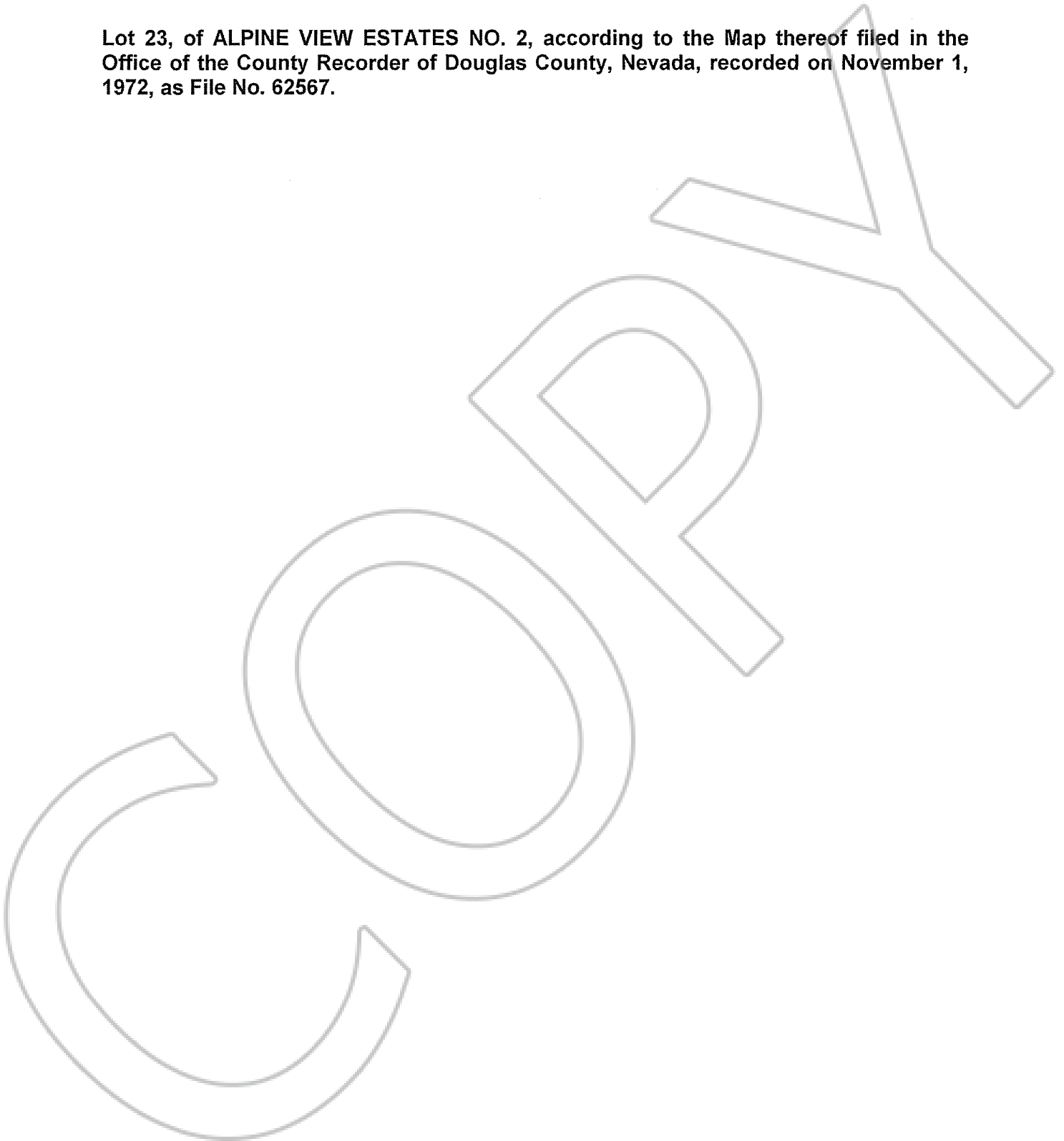

NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 23, of ALPINE VIEW ESTATES NO. 2, according to the Map thereof filed in the Office of the County Recorder of Douglas County, Nevada, recorded on November 1, 1972, as File No. 62567.



SPACE BELOW FOR RECORDER

1. APN: 1419-11-001-014

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes: Trust ok - JS	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$0.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 7
 b. Explain Reason for Exemption: from a trust without consideration
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>TRUSTEE</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Norberg Living Trust</u>	Print Name: <u>Jack W. Norberg et al</u>
Address: <u>3535 Mont Blanc Ct</u>	Address: <u>3535 Mont Blanc Court</u>
City/State/Zip: <u>Carson City, NV 89705</u>	City/State/Zip: <u>Carson City, NV 89705</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00213043-016</u>
Address: <u>704 West Nye Lane, Suite 101 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

* Jack W. Norberg and Karen E. Norberg, Trustees