DOUGLAS COUNTY, NV Rec:\$17.00

08/13/2015 09:19 AM

2015-867890

HANCOCK & CAVALLERA

Total:\$17.00

Pgs=

Mail Tax Statements and When Recorded Mail to:

RIDGE SIERRA PO Box 859 Sparks, NV 89432

A.P.N. 1319-30-542-013

00020273201508678900050054

KAREN ELLISON, RECORDER

E03

GRANT, BARGAIN AND SALE DEED

(Deed of Correction)

This correction Deed is correcting the deed recorded in Douglas County on April 6, 2015, document number 2015-859764.

THIS INDENTURE made this 17th day of July, 2015, by and between AUDREY ANGELIDES, by and through her Co-Guardians, SHANNON BARTON, NIKKI D. FEISTER, and MARKOS JOHN ANGELIDES, "GRANTOR", and RIDGE SIERRA PROPERTY OWNERS ASSOCIATION, INC., a Nevada corporation, "GRANTEE";

WITNESSETH:

That the Grantor, does by these presents grant, bargain, sell and convey unto the Grantee and to its successors and assigns, without consideration, all right, title and interest in that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A"

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

TOGETHER WITH the appurtenances and all the estate and rights of the Grantor in and to said premises.

IN WITNESS WHEREOF, the Grantor has executed this

deed the day and year first herein above written. SHANNON BARTON, Co-Guardian of the Person and Estate of AUDREY ANGELIDES NIKKI D. FEISTER, Co-Guardian of the Person and Estate of AUDREY ANGELIDES MARKOS JOHN ANGELIDES, Co-Guardian of Person and Estate of AUDREY ANGELIDES STATE OF NEVADA) ss. COUNTY OF WASHOE On this day of __, in the year 2015, before me,__ Sowes, a Notary Public in and for said state, personally appeared SHANNON BARTON, Co-Guardian of the Person and Estate of AUDREY ANGELIDES, personally known to me to be the person who executed the above instrument, and acknowledged to me that she executed the same for purposes stated therein. LAURA R. SANTOS Notary Public - State of Nevada Appointment Recorded in Washoe County NOTARY PUBLIC in and for said No: 01-66872-2 - Expires January 25, 2017 County and State. STATE OF NEVADA SS. COUNTY OF WASHOE On this day of a Notary Public in and for said 2015, before me,

state, personally appeared NIKKI D. FEISTER, Co-Guardian of the Person and Estate of AUDREY ANGELIDES, personally known to me to be the person who executed the above instrument, and acknowledged to me that she executed the same for purposes stated therein

AMY L. ROSENLUND
Notary Public, State of Nevada
Appointment No. 94-4651-12
My Appt. Expires Aug 12, 2018

STATE OF NEVADA
)
ss.

COUNTY OF WASHOE

On this day of July , in the year 2015, before me, Frances D. Traver, a Notary Public in and for said state, personally appeared MARKOS JOHN ANGELIDES, Co-Guardian of the Person and Estate of AUDREY ANGELIDES, personally known to me to be the persons who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

FRANCES D. TRAVER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-1015-2 - Expires October 28, 2016

NOTARY PUBLIC in and for said County and State.

Exhibit "A" (Sierra 01)

01-007-45-01 correct inventory number

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of **Lot 4** of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. <u>B3</u> as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the SWING "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-013

| STATE OF NEVADA | |
|---|--|
| DECLARATION OF VALUE | ^ |
| 1. Assessor Parcel Number(s) | /\ |
| a) 1319-30-542-013 b) | \ \ |
| b) c) | \ \ |
| d) | \ \ |
| · | \ \ |
| 2. Type of Property: | _ \ \ |
| a) Vacant Land b) Single Fam. Res. | |
| c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| e) Apt. Bldg f) Comm'1/Ind'1 | BOOK PAGE |
| g) Agricultural h) Mobile Home | DATE OF RECORDING: NOTES: ROTT Said on Loc. # |
| i) \(\text{Other Time Share} \) | 2015-859764 1/4 |
| | 1000 |
| 3. Total Value/Sales Price of Property: | \$ 000 - |
| Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$ 8 |
| | \ |
| 4. <u>If Exemption Claimed:</u> | 2 / / |
| a. Transfer Tax Exemption per NRS 375.090, Secti | on# <u>3</u> |
| b. Explain Reason for Exemption: Adeed of | correction recognizing the |
| true status of ownership | |
| 5 Partial Internet, Descentage being transferred. | |
| 5. Partial Interest: Percentage being transferred: 10 | 2% |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | |
| 375.110, that the information provided is correct to the best of their information and belief, and can be | |
| supported by documentation if called upon to substantiat | |
| parties agree that disallowance of any claimed exemption | |
| result in a penalty of 10% of the tax due plus interest at 1 | |
| \ \ | 1. |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly | and severally liable for any additional amount owed. |
| Signature | Capacity Country |
| Signature | apacity GV WC. |
| Signature Mas (moverally) | Capacity Grantor |
| - 1/02 Gringe Sugar | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name And Care Applidan Print | nt Name: Ridge Sierra P.O.A. |
| | at Name: Kidge Sierra V.O.H. Alress: 515 Michaels Blvd. |
| a: | |
| State: NY Zip: 89512 State | |
| | |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the seller or buyer) | " |
| | scrow # |
| Address: 410 California Ave., Ste. 100 City: Reno State: N | zip: 89509 |
| | |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | |