Robert O. Hardwick 118 West Vak St. Lodi CA 95246

APN#: 1319-19-113-018

RPTT: 0

Recording Requested By: ROBERT O. HARDWICK

Attorney at Law

When recorded mail to: DALE E. McDONALD and KAREN A. McDONALD 24835 N. SUTTENFIELD ROAD ACAMPO, CA 95220

Mail Tax Statements to: Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Grant Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

DOUGLAS COUNTY, NV 2015-867914

Rec:\$17.00 Total:\$17.00

08/13/2015 03:39 PM

ROBERT O. HARDWICK, ATTORNEY

KAREN ELLISON, RECORDER

F07

Pgs=5

GRANT DEED

WITHOUT CONSIDERATION,

DALE E. McDONALD and KAREN A. McDONALD, Husband and Wife as joint tenants do hereby GRANT and CONVEY to:

DALE E. McDONALD and KAREN A. McDONALD, Trustees of the McDONALD REVOCABLE TRUST

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 16 20

DALE E. McDONALD

KAREN A. McDONALD

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

On July 16, 2015, before me, Yolanda Tovar, a Notary Public, personally appeared DALE E. McDONALD and KAREN A. McDONALD, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL.

(Signature)

YOLANDA TOVAR
Commission # 2001147
Notary Public - California
San Joaquin County
My Comm. Expires Dec 15, 2016

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 18, of ASPEN VALLEY SUBDIVISION UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966 in Book 45, Page 625, as Document No. 34571.

PARCEL 2:

Three feet of the Easterly edge and back 90 feet from the front edge of Lot 19, of ASPEN VALLEY SUBDIVISION UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966 in Book 45, Page 625, as Document No. 34571.

NOTE: The above description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on September 23, 1999, as Document No. 0477369 of Official Records.

Assessor's Parcel Number(s): 1319-19-113-018

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1319-19-113-018	
b)	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res	S.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
· · · · · · · · · · · · · · · · · · ·	NOTES:
i) L Other	Taust OK-91
· · · · · · · · · · · · · · · · · · ·	
(3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4 If Evenution Claimed.	
4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, S	Section # 7
	fer to an intervivos <u>li</u> ving
trust without considerat	
ar are wroned compredered.	
5. Partial Interest: Percentage being transferred: 1	100 %
	, , , , , , , , , , , , , , , , , , ,
The undersigned declares and acknowledges under n	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the	ne hest of their information and helief and can be
	atiate the information provided herein. Furthermore, the
	otion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	
T and I am I a	
Pursuant to NRS 3,75.0%0, the Buyer and Seller shall be join	ntly and severally liable for any additional amount owed.
11/5/1/1/	
Signature VI Charles	_ Capacity <u>Owner</u>
- 1/ V. 2001 /	
Signature Monah	Capacity owner
CELLED (OD ANTOD) DIBODA (ATTION)	DIMED (CD ANGEE) DIRODA (ÉGIO)
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: DALE E. MCDONALD & KAREN	Print Name: DALE E. McDONALD & KAREN A.
	Address: 24835 N. Suttenfield McDONALD, Trustees
	City: Acampo Zip: 95220
	Zip. <u>93220</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City:State:	Zip:
(AS A PUBLIC RECORD THIS FORM N	MAY BE RECORDED/MICROFILMED)