DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2015-867968

RPTT:\$1041.30 Rec:\$15.00 \$1,056.30 Pgs=2

08/14/2015 12:15 PM

\$1,056.30 Pgs=2 **06/14/2015**NORTHERN NEVADA TITLE CC

WHEN RECORDED MAIL TO: Justin Sinner Rachelle Atherton P.O. Box 4084

Stateline, NV 89449

MAIL TAX STATEMENTS TO: Justin Sinner P.O. Box 4084

Stateline, NV 89449

Escrow No. N1500753-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1319-19-212-081

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$1,041.30

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ryan A. Conger, a married man as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Justin Sinner, a single man and Rachelle I.

Atherton, a single woman as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Ryan A. Conger

WENDY DUNBAR

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA COUNTY OF DOUGLAS

} ss

This instrument was acknowledged before me on, \_

by Ryan A. Conger

NOTARY PUBLIC

## EXHIBIT A LEGAL DESCRIPTION

Parcel 2 as shown on that certain Parcel Map for CIRO MANCUSO, recorded June 18, 1979, Official Records of Douglas County, Nevada, in Book 679 at Page 1241 as Document No. 33611.

Being a Parcel Map of Lot 463, as shown on the Amended Map of SUMMIT VILLAGE recorded in the office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on Second Amended Map recorded on January 13, 1969, as Document No. 43419, Official Records.



STATE OF NEVADA-DECLARATION OF VALU  1. Assessor Parcel Number(s)	JE FORM
a) 1319-19-212-081	\ \
b)	\ \
c)	\ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Uacant Land b) Single Fam.	Res. Book Page
c) x Condo/Twnhse d) \(\sigma\) 2-4 Plex	Date of Recording:
e)	
g) ☐ Agricultural h) ☐ Mobile Hom	e
i) Other	<del>/                                    </del>
3. Total Value/Sales Price of Property:	\$267,000.00
Deed in Lieu of Foreclosure Only (value of paransfer Tax Value	property) \$) \$267,000.00
Real Property Transfer Tax Due:	\$1,041.30
· •	\$130 TIDE
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090, Section	
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 100 %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substant	tiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemp	tion, or other determination of additional tax due, may at 1% per month. Pursuant to NRS 375.030, the Buyer
and Seller shall be jointly and severally liable for any a	dditional amount owed.
Signature Signature	Capacity Escrous Harn
	Capacity Cocou Hagen Capacity
Signature	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Ryan A. Conger	Print Name: Justin Sinner
Address: P.O. Box 2081	Address: P.O. Box 4084
Stateline, NV 89449	Stateline, NV 89449
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORD	ING (Required if not the Seller or Buyer)
Print Name: Northern Nevada Title Company	Escrow #.: <u>N1500753-WD</u>
Address: 1483 Highway 395, Suite B	
City, State, Zip: Gardnerville, NV 89410	