

DOUGLAS COUNTY, NV

2015-867995

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**APN#** 1420-07-310-026

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**TITLE OF DOCUMENT**

(DO NOT Abbreviate)

RELEASE OF NOTICE OF PENDENCY OF ACTION

Document Title on cover page must appear EXACTLY as the first page of the document  
to be recorded.

**RECORDING REQUESTED BY:**

WELLS FARGO BANK N.A.

**RETURN TO: Name** McCarthy & Holthus, LLP

**Address** 9510 W. Sahara Ave., Ste. 200

**City/State/Zip** Las Vegas, NV 89117

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name** WELLS FARGO BANK N.A.

**Address** 1 Home Campus X2504-017 Customer Service

**City/State/Zip** Des Moines, IA 50328

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

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1 McCarthy & Holthus, LLP  
2 Kristin A. Schuler-Hintz (NSB# 7171)  
3 9510 West Sahara Avenue, Suite 110  
4 Las Vegas, NV 89117  
5 Telephone: (702) 685-0329  
6 Facsimile: (866) 339-5691

7 Attorneys for Plaintiff,  
8 WELLS FARGO HOME MORTGAGE, INC.,

9 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
10 **IN AND FOR THE COUNTY OF DOUGLAS**

11 WELLS FARGO HOME MORTGAGE, INC.,

12 Plaintiff,

13 v.

14 PATRICK OLVERA; PAMELA OLVERA; and  
15 Does 1 through 50 inclusive

16 Defendants.

Case No. 14-CV-0151  
Dept. No. I

**RELEASE OF NOTICE OF  
PENDENCY OF ACTION**

17 Plaintiff, WELLS FARGO HOME MORTGAGE, INC., by and through its counsel of  
18 record, Gary S. Fink, Esq., of the office of McCarthy & Holthus, LLP, hereby gives notice that  
19 the Lis Pendens recorded against the property known as 888 Mica Drive, Carson City, Nevada  
20 89701, APN: 1420-07-310-026 on August 14, 2014 as Instrument 0847890 is hereby fully and  
21 completely released and expunged.

22 Dated: July 27, 2015

McCarthy & Holthus, LLP

By: \_\_\_\_\_

Gary S. Fink, Esq.  
9510 West Sahara Ave. Suite 110  
Las Vegas, NV 89117

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE August 3, 2015

BOBBIE R. WILLIAMS, Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By \_\_\_\_\_ Deputy