

DOUGLAS COUNTY, NV

2015-868014

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08/17/2015 08:14 AM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0289226680  
Parcel #: 142035410024

### SUBSTITUTION OF TRUSTEE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**, as the current beneficiary of that certain Deed of Trust executed by **THOMAS KING AND LYNN KING** (Trustor), and recorded 01/30/2014 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada, Book 114, Page 4904 and Doc # 837504**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **NATIONWIDE TITLE CLEARING, INC.** as Trustee in place and stead of the Trustee therein, and does hereby vest **NATIONWIDE TITLE CLEARING, INC.** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

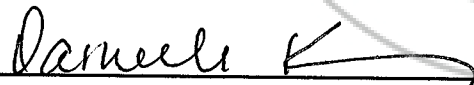
**Dated this 14th day of August in the year 2015**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**JESSICA BARRERES**  
**ASST/SECRETARY**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 14th day of August in the year 2015, by Jessica Barreres as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

  
\_\_\_\_\_  
**DANIELLE KENNEDY - NOTARY PUBLIC**  
**COMM: EXPIRES 06/26/2017**



**DANIELLE KENNEDY**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# FF031287**  
**Expires 6/26/2017**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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