



LEGEND

- BOUNDARY LINE
- ADJACENT PARCEL LINE
- ADJUSTED PARCEL LINE
- EASEMENT LINE
- 1/16 SECTION LINE
- ROAD/EASEMENT CENTER LINE
- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR WITH CAP PLS 17044, UNLESS INDICATED OTHERWISE
- [R1] RECORD DATA AS SHOWN ON THE RECORD OF SURVEY FILED AS DOCUMENT NO. 238109, AT BOOK 1190, PAGE 433, OFFICIAL RECORDS
- [R2] RECORD DATA AS SHOWN ON DOCUMENT NO. 803842, AT BOOK 612, PAGE 2544, OFFICIAL RECORDS

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED DOES HEREBY STATE:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY NEW EASEMENTS WHICH ARE SHOWN HEREON
- I AGREE TO EXECUTE ANY DOCUMENTS REQUIRED TO ABANDON ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

CHERIF A. BOUDJAKDJI, TRUSTEE OF THE CHERIF A. BOUDJAKDJI 2004 REVOCABLE TRUST
 OF CALIFORNIA
 STATE OF NEVADA } SS
 COUNTY OF DOUGLAS }
 ON THIS 26 DAY OF August, 2015, IN THE YEAR 2015, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CHERIF A. BOUDJAKDJI, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE: *James R. Bedard*
 MY COMMISSION EXPIRES: 12/15/18

BASIS OF BEARINGS
 BEARINGS SHOWN ON THIS SURVEY ARE BASED UPON GRID NORTH, NAD83(94) STATE PLANE COORDINATE SYSTEM, WEST ZONE.

SURVEYOR'S CERTIFICATE

I, JAMES R. BEDARD, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF COVENANT BUILDERS INCORPORATED.
- THE LAND SURVEYED LIES WITHIN SECTIONS 24 AND 25, TOWNSHIP 13 NORTH, RANGE 18 EAST, MOUNT DIABLO BASE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MAY 15, 2015.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

JAMES R. BEDARD, PLS 17044
 CLERK TREASURER'S CERTIFICATE
 ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1318-24-404-016 AND 1318-25-101-017)

Kathy Lewis
 KATHY LEWIS, CLERK-TREASURER
 COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE
 IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao
 LUCILLE RAO
 COMMUNITY DEVELOPMENT DEPARTMENT
 DATE: 8/14/15

NOTES

- TOTAL AREA = 33.68 ACRES
- THIS RECORD OF SURVEY REPRESENTS THE BOUNDARY LINE ADJUSTMENT DEED RECORDED ON Aug. 17, 2015 AS DOCUMENT No. 2015-868017, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- PARCEL 1-A AND ADJACENT PARCEL 2-A ARE COMBINED IN THEIR MUTUAL ENTIRETY FOR PURPOSES OF BOTH CONVEYANCE AND ENTITLEMENT AND SHALL NOT BE RENDERED FROM EACH OTHER FOR PRIVATE USE OR DEVELOPMENT UNDER SEPARATE CONSIDERATION.
- THE SUBJECT PROPERTIES ARE LOCATED WITHIN FEMA FLOOD ZONE "D" PER FIRM MAP 32005C0230G, REVISED JANUARY 20, 2010, WHICH STATES "AREAS IN WHICH FLOOD HAZARDS ARE UNDETERMINED, BUT POSSIBLE".
- EXISTING DRIVEWAY AND BUILDING FOUNDATION IS IN THE PROCESS OF BEING REMOVED.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17 DAY OF August, 2015, AT 23 MINUTES PAST 9 O'CLOCK A.M., IN BOOK _____ OF OFFICIAL RECORDS, AT PAGE _____, DOCUMENT No. 2015-868018.
 RECORDED AT THE REQUEST OF COVENANT BUILDERS INC.
 Shawnae Law, Deputy
 DOUGLAS COUNTY RECORDER

- NOTES (CONTINUED)**
- A 20' ACCESS AND UTILITY EASEMENT PER DOC. NO. 2015-866830, RECORDED JULY 27, 2015, DOUGLAS COUNTY RECORDS.
 - A 20' ACCESS AND UTILITY EASEMENT PER DOC. NO. 2015-866827, RECORDED JULY 27, 2015, DOUGLAS COUNTY RECORDS.
 - NO BUILDING PERMITS WILL BE ISSUED PRIOR TO THE 20' ACCESS AND UTILITY EASEMENT BEING RECORDED.

CURVE DATA TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	95.99'	1000.00'	5°30'00"
C2	70.71'	400.00'	10°07'45"
C3	335.40'	440.00'	43°40'31"

RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
COVENANT BUILDERS INC.
 LOCATED WITHIN THE SE 1/4 OF THE SW 1/4 OF SECTION 24 AND THE NE 1/4 OF THE NW 1/4 OF SECTION 25, T13N, R18E, MDM
 DOUGLAS COUNTY NEVADA

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JOB NO. 186807032
 DESIGNED
 DRAWN SH
 COMP. JB
 CHECKED JB
 DATE MAY 2015
 NO. 1
 SHEET 1 OF 1 SHEETS