DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$17.00 Total:\$18.95

NINFA HALL

2015-868047 08/17/2015 02:56 PM

Pgs=5



KAREN ELLISON, RECORDER

	Recording requested by:	Space above reserved for use by Recorder's Office	
	When recorded, mail to:	Document prepared by:	
V	Name: Ninfa Hall	Name	
•	Address: 390 Alameda de la Lom	Q Address	
	City/State/Zip: Novato, C.A. 94949		
	Property Tax Parcel/Account Number: 1319-30-	722-007 PTN	
Quitclaim Deed			
	The action of the last		
1.0	This Quitclaim Deed is made on $8/17/15$, between	
vintam.	Hall and Randy Semorile and, Grantor,	g of	
	, city of Walland Control	, state of the odd of	
	and Ninta M. Harrawidow and, Gran	tee, of	
	and Ninfa M. Hait a widow and, Gran, City of Kevin H. Hall unmarried	State of Tenants.	
	For valuable consideration, the Grantor hereby quitclain	ms and transfers all right, title, and interest held by	
	the Grantor in the following described real estate and in	mprovements to the Grantee, and his or her heirs	
-/-	and assigns, to have and hold forever, located at		
/ /		, State of NEVADA:	
\ \		\~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
\	See legal desc	ription exhibit "A"	
/			
1	attachea.		
	Subject to all easements, rights of way, protective cover		
	Taxes for the tax year of shall be prorated	between the Grantor and Grantee as of the date of	
	recording of this deed.	A	
		NOVA Quitclaim Deed Pg.1 (07-09)	

Dated: 040 13, 20	15
Nuifa M. Hall Signature of Grantor	
NINFA M. HQLL Name of Grantor	
Signature of Grantor	Randy Semorile Name of Grantor
Linds M Sentouls Signature of grantor	Linda M. Semovile Name of grantor
	County of, the Grantors,
personally came before me and, being duly swo in the above document and that he/she signed the	orn, did state and prove that he/she is the person described ne above document in my presence.
Notary Signature Notary Public,	See Attached California All-Purpose Acknowledgment
In and for the County of	State of
My commission expires:	Seal

Send all tax statements to Grantee.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the ruthfulness, accuracy, or validity of that document.
State of California) County of	
On Aug. 13 th , Zo/5 before me, Java personally appeared Ninfa M. Hall a	Here Insert Name and Vitle of the Officer
	Name(s) of Signer(s)
Linda M. Semorile	
subscribed to the within instrument and acknow	revidence to be the person(s) whose name(s) is/are reledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), cted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
JAVAD FOROUZEH COMM. # 1993217 NOTARY PUBLIC-CALIFORNIA MARIN COUNTY MY COMM. EXP. NOV. 2, 2016	Signature Of Motary Public
Place Notary Seal Above	
Though this section is optional, completing thi	PTIONAL deter alteration of the document or is form to an unintended document.
Description of Attached Document Title or Type of Document: Suit (a(m) Number of Pages: Signer(s) Other Th	Deed Document Date: Ang 13 1/2 /2015
Capacity(ies) Claimed by Signer(s) Signer's Name: □ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other: □ Signer Is Representing:	☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:

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Legal Description

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 51612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 167 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants. Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 83028, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62681, Official Records, Douglas County, State of Nevada.

Percel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the summer season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1382 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

EPACE RELOW FOR RECORDER'S USE

REQUESTED BY SYEWART TITLE OF NORTHERN NEVADA

HI CFFICIAL RECURSES SEED AND THE SEED AND T

SUZANNE BEAUDREAU RECORDER

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STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: _____ Book: Page: _____ 1. Assessor Parcel Number (s) Date of Recording: (a) 1319-30-722-007 PTN Notes: ____ (c) _____ (d) ___ 2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex f) Comm'l/Ind'l e) Apt. Bldg. h) Mobile Home g) Agricultural 1) Dother Timeshare 500,00 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: _____ 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional Capacity grantee Signature ` Capacity _____ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) Print Name: SEMURILE Address: Address: 390 Alamieda Nova to DhaCity: City: Zip: 94949 ato CAZip: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow # _______ Print Name:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

__ State: _____ Zip: ____

Address:

City: