

Parcel: 1318-15-801-002
When recorded, please mail to:
Celtic Bank
268 South State Street, Suite 300
Salt Lake City, UT 84111
Attention: Aaron

Loan #15009889



00020465201508680530030033

KAREN ELLISON, RECORDER

RECONVEYANCE OF DEED OF TRUST And Assignment of Rents

~~KNOW ALL MEN BY THESE PRESENTS:~~

WHEREAS, Elk Point Investments, LLC a Nevada Limited Liability Company (Grantor) made, executed and delivered on the 31st day of May, 2011 to Celtic Bank Corporation (Lender/Trustee), a Deed of Trust which was recorded on the 7th day of June, 2011 in the office of the recorder of Douglas County, Nevada as Entry No. 784380, in Book 611, at Page(s) 1328 and Assignment of Rents which was recorded in same county Entry No. 784381, in Book 611, at Page(s)1348 covering the following described real property:

See Exhibit A attached

The Real Property or its address is commonly known as 190 Highway 50, Zephyr Cove, NV 89413. Property tax identification number is 1318-15-801-002.

NOW, THEREFORE, Celtic Bank Corporation, as Trustee, does hereby grant, release and reconvey to the person or persons entitled thereto, all the estate and interest derived to it, by or through said Deed of Trust and Assignment of Rents in the above described lands and premises, together with the appurtenances.

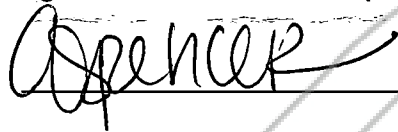
IN WITNESS WHEREOF, said Celtic Bank Corporation, as Trustee, has caused these presents to be executed this 30th day of July, 2015.

By: 

Bradley C. Bybee, Chief Lending Officer
Celtic Bank Corporation

State of Utah}
COUNTY of Salt Lake}

On the 30th day of July 2014, personally appeared before me Bradley C. Bybee who being by me duly sworn, did say that he is the Chief Lending Officer and that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said acknowledged to me that said corporation executed the same.

 NOTARY PUBLIC

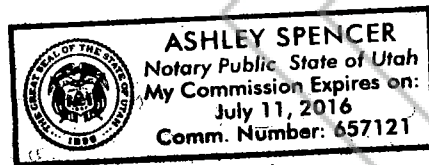


EXHIBIT 'A'

PARCEL 1:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE SOUTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., IN DOUGLAS COUNTY, NEVADA, THAT IS DESCRIBED AS FOLLOWS:

COMMENCING AT A 1-INCH IRON PIPE AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID SECTION 15 AND THE SOUTHWESTERLY LINE OF U.S. HIGHWAY 50 (80 FEET IN WIDTH); THENCE NORTH 47°36' WEST ALONG SAID SOUTHWESTERLY LINE 561.05 FEET TO THE NORTHWESTERLY LINE OF ELK POINT ROAD (60 FEET IN WIDTH) THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHWESTERLY LINE OF U.S. HIGHWAY 50 NORTH 47°36' WEST A DISTANCE OF 150.00 FEET; THENCE SOUTH 42°24' WEST A DISTANCE OF 150.00 FEET; THENCE SOUTH 47°36' EAST A DISTANCE OF 151.30 FEET TO THE NORTHWESTERLY LINE OF ELK POINT ROAD; THENCE NORTH 41°54'07" EAST ALONG SAID NORTHWESTERLY LINE OF ELK POINT ROAD A DISTANCE OF 150.01 FEET TO THE POINT OF BEGINNING.

SAID PREMISES MORE FULLY IMPOSED ON THAT CERTAIN RECORD OF SURVEY RECORDED JANUARY 25, 1996, AS DOCUMENT NO. 379737.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 4, 2001, AS FILE NO. 513525, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

TOGETHER WITH THE RIGHT TO ENTER TO PUT UP A SIGN, DESCRIBED AS FOLLOWS:

COMMENCING AT A 1-INCH IRON PIPE AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID SECTION 15 AND THE SOUTHWESTERLY LINE OF U.S. HIGHWAY 50 (80 FEET IN WIDTH); THENCE NORTH 47°36' WEST ALONG SAID SOUTHWESTERLY LINE 561.05 FEET TO THE NORTHWESTERLY LINE OF ELK POINT ROAD, (60 FEET IN WIDTH); THENCE CONTINUING ALONG SAID SOUTHWESTERLY LINE OF U.S. HIGHWAY 50 NORTH 47°36' WEST A DISTANCE OF 150.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 42°24' WEST A DISTANCE OF 30.00 FEET; THENCE NORTH 36°17'24" WEST A DISTANCE OF 152.97 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF U.S. HIGHWAY 50 THAT BEARS NORTH 47°36' WEST A DISTANCE OF 150.00 FEET FROM THE POINT OF BEGINNING; THENCE SOUTH 47°36' EAST ALONG THE SOUTHWESTERLY LINE OF U.S. HIGHWAY 50 A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING.