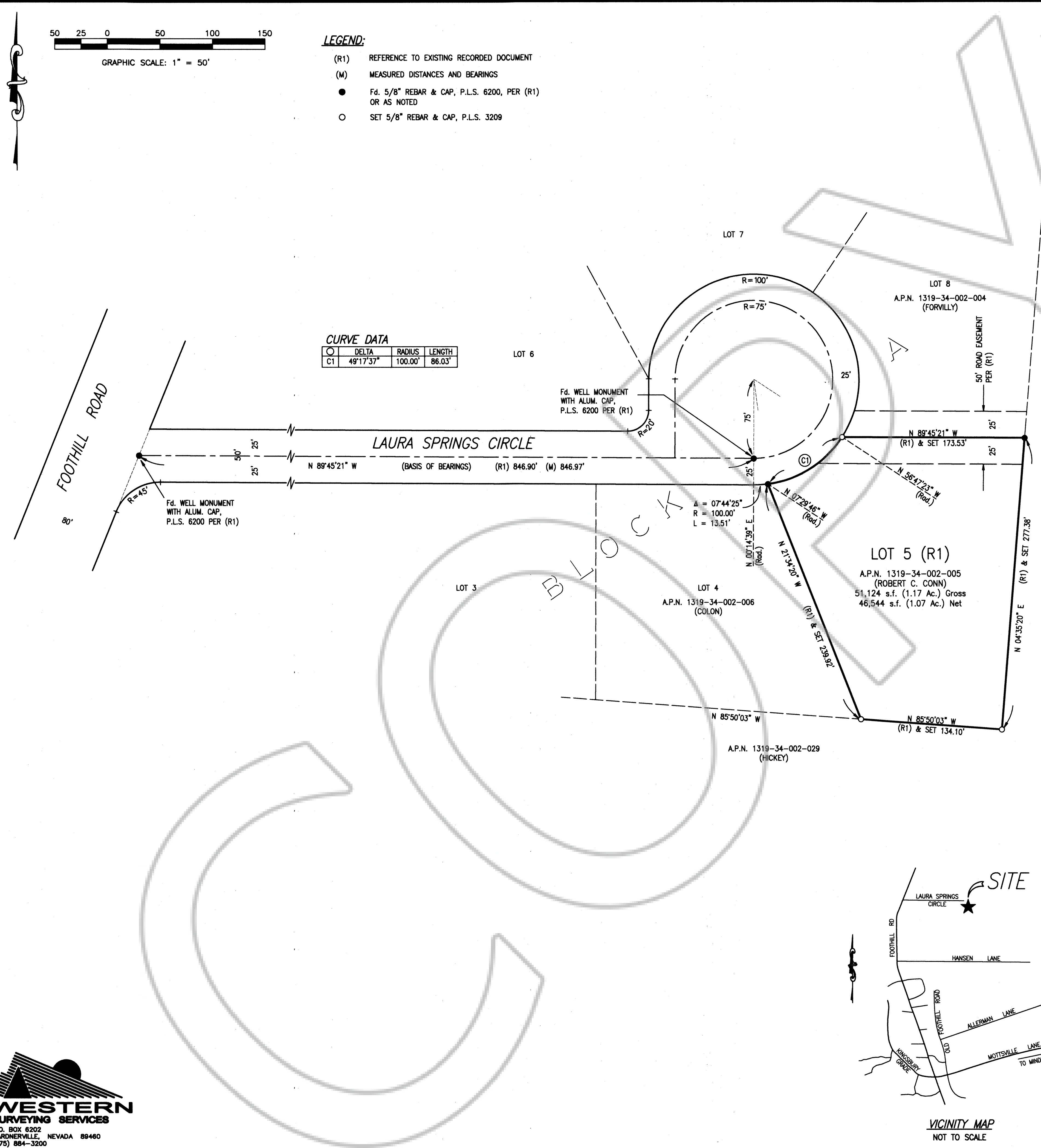


**LEGEND:**

- (R1) REFERENCE TO EXISTING RECORDED DOCUMENT
- (M) MEASURED DISTANCES AND BEARINGS
- Fd. 5/8" REBAR & CAP, P.L.S. 6200, PER (R1) OR AS NOTED
- SET 5/8" REBAR & CAP, P.L.S. 3209

**CURVE DATA**

Δ	DELTA	RADIUS	LENGTH
C1	49°17'37"	100.00'	86.03'



**SURVEYOR'S CERTIFICATE:**

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ROBERT C. CONN. THE FIELD SURVEY IS SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE SUBJECT BOUNDARY LINE.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON AUGUST 10, 2015.
- ALL CORNERS AND ANGLE POINTS OF THE RECORD OF SURVEY HAVE BEEN DEFINED BY MONUMENTS AS REQUIRED BY N.R.S. 625.340.
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.

David D. Winchell  
 DAVID D. WINCHELL, P.L.S. 3209  
 8/17/15  
 DATE

**REFERENCE DOCUMENT:**

(R1) LAURA SPRINGS SUBDIVISION, RECORDED IN BOOK 592, PAGE 1948, DOCUMENT No. 278449, OFFICIAL RECORDS OF DOUGLAS COUNTY

**BASIS OF BEARINGS:**

THE BEARING N 89°45'21" W FOR THE CENTERLINE OF LAURA SPRINGS CIRCLE AS SHOWN PER THE LAURA SPRINGS SUBDIVISION, DOCUMENT No. 278449, OFFICIAL RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**COUNTY RECORDER'S CERTIFICATE:**

FILED THIS 17 DAY OF August, 2015, AT 15 MINUTES PAST 4 O'CLOCK P.M., AS DOCUMENT NUMBER 2015-868064.  
 RECORDED AT THE REQUEST OF Dave Winchell

Sharon L. Lerner, Deputy  
 DOUGLAS COUNTY RECORDER

**RECORD OF SURVEY**  
 FOR  
**ROBERT C. CONN**  
 BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B.&M.  
 ALSO BEING A SURVEY OF LOT 5, BLOCK A, LAURA SPRINGS SUBDIVISION AS RECORDED IN BOOK 592, PAGE 1948, DOCUMENT No. 278449, OFFICIAL RECORDS OF DOUGLAS COUNTY  
 DOUGLAS COUNTY NEVADA  
 SHEET 1 OF 1 SHEET

